

# UNOFFICIAL COPY

Doc#: 0923157083 fee: \$52.00  
Date: 08/19/2009 09:27 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0003662982  
DOUGLAS A UTT  
PO Date: 08/14/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### DOUGLAS A UTT AN UNMARRIED MAN

to THE MORTGAGE EXCHANGE dated November 4, 2004 calling for the original principal sum of dollars  
(\$152,100.00), and recorded in Mortgage Record , page and/or instrument # 0501005173, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7325 N DAMEN AVE, CHICAGO IL - 60645

Tax Parcel No. 11-30-408-070

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of August, 2009.

**NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

By



\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

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0003662982


DOUGLAS A UTT

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August, 2009 ,  
personally appeared MAR/BETH CRISWELL, VICE PRESIDENT, of  
NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
JOAN L WIMSATT



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 7, 2013**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**DOUGLAS A UTT**

**0003662982**

PO Date: **08/14/2009**

## LEGAL DESCRIPTION

LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: THAT PART OF THE FOLLOWING: LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTER OF GREEN BAY ROAD, EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD DIVISION; AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF TRACT AFORESAID 71.51 FEET NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH THE WEST LINE OF TRACT AFORESAID 57.50 FEET TO A POINT IN A LINE 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 27.84 FEET TO A POINT 99.35 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST PARALLEL WITH SAID WEST LINE 57.50 FEET TO A POINT IN THE SOUTH LINE OF TRACT 99.35 FEET EAST OF THE SOUTHWEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF TRACT AFORESAID 27.84 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING BELOW HORIZONTAL PLACE HAVING AN ELEVATION OF 26.25 FEET ABOVE CHICAGO CITY DATUM, ALSO THAT PART DESCRIBED AS: BEGINNING AT A POINT IN THE SOUTH LINE OF TRACT AFORESAID 71.51 FEET NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH THE WEST LINE OF TRACT AFORESAID 12.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.09 FEET; THENCE NORTH 00 DEGREES 08

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MINUTES 10 SECONDS WEST 29.95 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.09 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST 15.05 FEET TO A POINT IN A LINE 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID 71.51 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 27.84 FEET TO A POINT 99.35 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.24 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST 17.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.37 FEET THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST 12.24 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.87 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST 12.50 FEET TO A POINT IN THE SOUTH LINE OF TRACT 99.35 FEET EAST OF THE SOUTHWEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF TRACT, AFORESAID, 27.84 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 26.25 FEET ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 11.0 FEET OF THE NORTH 82.00 FEET OF THE EAST 18.50 FEET OF THE FOLLOWING TAKEN AS ONE TRACT: LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTER OF GREEN BAY ROAD EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD MILWAUKEE DIVISION AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED AND GRANTED BY DECLARATION OF EASEMENTS AND COVENANTS DATED MARCH 12, 1976 BY OLD ORCHARD BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1975 AND KNOWN AS TRUST NO. 7523, RECORDED MARCH 18, 1976 AS DOCUMENT NUMBER 23420166, IN COOK COUNTY, ILLINOIS.