H	CC	FIN/	MCII	NG ST	<b>TATF</b>	MENT
14		1 1145	ww	100		

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
Gotsia: Pavlov	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Gotsia: Pavlov (without prejudice) c/o 1515 Glenview Road (non domestic) Glenview [60025] Illinois	٦
	!

Doc#: 0923103029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/19/2009 04:18 PM Pg: 1 of 3

			THE ABOVE	SPACE IS FO	OR FILING OFFICE U	SE ONLY	
		E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S N				. 47			
		D STATES, STATE OF	F ILLINOIS, COUNTY OF COO				
Th. INDIVIDUAL'S LAST NAME.		FIRST NAME	MIDDLE NAME		SUFFIX		
	•	(1)					
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
207 STATE HOU	SE	$O_{\infty}$	SPRINGFIELD	IL	62706	USA	
d. TAX ID #: SSN OR EIN	ADD'L INFO RE	18. TYPE OF CY GANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	CORPORATION	FEDERAL	1		<b>✓</b>	
ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert or ay or 20	debtor name (2a or 2b) - do not abbreviate or comb	ine names			
2a. ORGANIZATION'S N			5				
FIRST FRANK	CLIN LOAN S	SERVICES	4				
2b. INDIVIDUAL'S LAST NAME		FIRST N^4E	MIDDLE NAME		SUFFIX		
2c. MAILING ADDRESS 1935 International Highway		CITY	STATE	POSTAL CODE	COUNTRY		
		Idaho rrais	ID	83402	USA		
1733 Internationa	2d. TAX ID #. SSN OR EIN ADD1. INFO RE   2e. TYPE OF ORGANIZATION			2g. ORGANIZATIONAL ID #, if any			
	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION C. OR SANIZATION	2g. ORG	ANIZATIONAL ID #, if any	′ –	
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION CORPORATION	21. JURISDICTION C. OR SANIZATION FEDERAL	2g. ORG	ANIZATIONAL ID #, if any		
d. TAX ID #: SSN OR EIN	ORGANIZATION DEBTOR	CORPORATION	* // X		SANIZATIONAL ID #, if any	<u> </u>	
d TAX ID#: SSN OR EIN	ORGANIZATION DEBTOR S NAME (or NAME of	CORPORATION	FEDERAL		AANIZATIONAL ID #, if any		
d. TAX ID #: SSN OR EIN	ORGANIZATION DEBTOR S NAME (or NAME of IAME	CORPORATION	FEDERAL			SUFFIX	
1. TAX ID #: SSN OR EIN SECURED PARTY'S 3a. ORGANIZATION'S N	ORGANIZATION DEBTOR S NAME (or NAME of IAME	CORPORATION	FEDERAL R S/P) - insert only one secureu party nerr , co or 3	3b)		<u> </u>	
1. TAX ID # SSN OR EIN  SECURED PARTY'S  3a. ORGANIZATION'S N  R  3b. INDIVIDUAL'S LAST	ORGANIZATION DEBTOR S NAME (or NAME of IAME	CORPORATION	FEDERAL RS/P) - insert only one secureu party nerr , Q or	3b)		<u> </u>	

NOTICE: In accordance with U.S.C. 47 - Property - This is the entry of the Debtor in the Commercial Registry as a transmitting utility and the following property is hereby registered in the same as public notice of a commercial transaction. Deed of Trust recorded as Document # 0702245008 (Mortgage \$1,036,000) released by Document # 0913329035 (Notice of Reconveyance); U.C.C. Contract Trust Account # (RE 304 168 367 US): All property is accepted for value and is exempt from Levy. Adjustment of the filing is from Public Policy HJR-192, Public Law 73-10 and U.C.C. 10-104. All proceeds, products, accounts, fixtures and the orders therefrom are released to the the Secured Party (Gotsia: Pavlov).

This is actual Constructive Notice that all of Debtor's interest now owned or hereafter acquired is hereby accepted as collateral for securing contractual obligation in favor of the Secured Party as detailed in a true, complete, authorized Security Agreement in the possession of the Secured Party.

FINANCING, FIRST FRANKLIN LOAN SERVICES, ORGANIZATION/TRADE NAME/TRADEMARK - DEBTOR

5. ALTERNATIVE DESIGNATION (if applicable): Y LESSEE/LESSOR	✓ CONSIGNEE/CONSIGNOR	/ BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) ESTATE RECORDS. Attach Addendum	) in the REAL 7. Check to REC If applicable 1 ADDITIONAL	WEST SEARCH REPOR FEE	(T(S) on Debtor(s) Toptional	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
Secured Party: Gotsia: Pavlov					

0923103029 Page: 2 of 3

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT					
FOLLOW INSTRUCTIONS (front and back) CAR	EFULLT	MENT			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RE	ELATED FINANCING STATE	TANTER I			
98. ORGANIZATION'S NAME	named oname of th	I DIOIC COINTS			
UNITED NATIONS, UNITED ST	Ales, State of II				
96, INDIVIDUAL'S LAST NAME FI	RST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:					
000			THE ABOVE SPA	CE IS FOR FILING O	FFICE USE ONLY
				· . · · · · · · · · · · · · · · · · · ·	
11. ADDITIONAL DEBTOR'S EXACT FULL.  11a. ORGANIZATION'S NAME	AL NAME - insert only one nar	me (11a or 11b) - do not abbrev	sale of combine names		
OR 11b. INDIVIDUAL'S LAST NAME	0,5	FIRST NAME	MID	DLE NAME	SUFFIX
11c. MARLING ADDRESS		CITY	STA	TE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	TYPE OF ORGANIZATION	111 JURISDICTION OF ORGA	NIZATION 11g.	ORGANIZATIONAL ID #	, if any
12. ADDITIONAL SECURED PARTY'S	ASSIGNOR S/P'S	NAW ins. rt only one name	(12a or 12b)		
12a, ORGANIZATION'S NAME					
200		0,			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MID	DLE NAME	SUFFIX
		/ <u>/</u> x		Theory cons	
12c, MAILING ADDRESS		CITY	STA	TE POSTAL CODE	COUNTRY
		16. Additional collateral descri		<u> </u>	
<ol> <li>This FINANCING STATEMENT covers timber to collateral, or is filed as a fixture filing.</li> </ol>	to be cut or as-extracted	10. Additures consista descri	ptio		
4. Description of real estate.			()//		
			1/4		
				0	
				2.	
				Office	
				10	
					0
5. Name and address of a RECORD OWNER of above	e-described real estata				
(if Debtor does not have a record interest):	5-02304D00 100 00000				
	1	17. Check only if applicable at			
		Debtoris a ∏Trust or ✓		to property held in trust	or Decedent's Estat
	Ţ	18. Check <u>only</u> if applicable as	nd check <u>only</u> one box.		
		Debtor is a TRANSMITTIN	GUTILITY		
		Filed in connection with a	Manufactured-Home Trans	action effective 30 yea	rs
		Filed in connection with a	Public-Finance Transaction	— effective 30 years	

0923103029 Page: 3 of 3

## Legal Description:

LOT 6 OF SUNSET PARK, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## Permanent Index Number:

Property ID: 04-26-410-00 / 0000

Property Address:

Tace County Clark's Office 1427 Evergreen Terrace Glenview, IL 60025