

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024



Doc#: 0923104063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 09:10 AM Pg: 1 of 2

Loan #: [Barcode]

Prepared By: TIM FALCK

MIN #: 100011300108245092

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: March 18, 2009
executed by: JAMES LARSON and JULIE LARSON, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0908435127 on March 25, 2009 in Book:
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 11-19-404-035-1017 Loan Amount: \$209,600.00

Property Address: 821 FOREST AVE .1E, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF Mortgage, LLC

Dated: July 31, 2009

State of Minnesota) ss.


County of Dakota

YAX VRISCHIKA
Vice President Loan Documentation, RWF
Mortgage, LLC

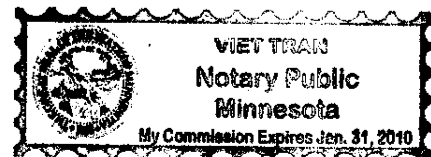
On July 31, 2009

before me

personally appeared YAX VRISCHIKA, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)
Notary

FOR NOTARY SEAL OR STAMP



SY
123
54
M.T.
K.L.

UNOFFICIAL COPY

STREET ADDRESS: 821 FOREST AVE

UNIT 1E

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-404-035-1017

LEGAL DESCRIPTION:

UNIT 821 1E IN THE FOREST COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 31, 1997 AS DOCUMENT NUMBER 97217649 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office