UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0923104140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/19/2009 11:35 AM Pg: 1 of 2

Loan No. 17712o4700

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R EBERHART AND REBECGA Z ADMAVE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 2005 and recorded on November 25, 2008, in Volume/Book Page Document 0833008047 in the Recorder's Office of COGK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 29-36-305-013-0000

LOT 89 IN DELONG SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT. THEREOF REGISTERED ON JUNE 8 1978 AS DOCUMENT NO 3022881 IN THE OFFICE OF THE REGISTPAN OF TITLES OF COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18349 DE JONG LANE, LANSING, IL, 60438 Witness my hand and seal 07/31/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

IL00.DOC 08/06/07 SP2-11

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUF? 4 Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100085804915717541

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771264700

Coop County Clark's Office

