UNOFFICIAL COPY

THE FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0923104160 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/19/2009 11:38 AM Pg: 1 of 3

Loan No. 0628065914

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK I./I./A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto NEAL E DEBOLT AND PATRICIA A DEBOLT, its/his/hers/th/ir/heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2003, and recorded on June 18, 2003, in Volume/F ook Page Document 0316911203 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-28-302-021-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1858 GOLF VIEW DRIVE, BARTLETT, IL, 60103 Witness my hand and seal 08/13/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, DA, A FEDERAL ASSOCIATION

Ulanda Willis

Vice President



IL00.DOC 08/06/07 Ly Short

0923104160 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/13/09.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RAQUEL DELGADO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0628065914

OF COOK COUNTY CLOPK'S OFFICE



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Loan No. 0628065914

EXHIBIT A

PARCEL 1:

THAT PART OF THE LOT 9 IN VILLA OLIVIA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 0/ FECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOMMSHIP 41 WORTH, RANGE 9 KAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NUMBER 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS COMMERCING AT THE MOST MORTHERLY MORTHWEST CORNER OF SAID LOT 9: THENCE SOUTH 46" 53: 04" MEST ALONG THE MORTEWESTERLY LINE OF SAID LOT 9. 21.21 FEET; THENCE SOUTH (3° 56° 56° EAST, 42.17 PEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DISCRIBED; THENCE SOUTH 01° 53' 04" EAST, 21.40 FERT; THENCE SOUTH 01° 53' 04- ABST. 3.30 FERT; THENCE SOUTH 43° 06' 56" EAST. 21.40 FRET; THENCE SOUTH 01° 53 21 WEST, 3.30 FEET; THENCE SOUTH 43° 06' 56" EAST, 22.92 FEET; THENCE HORTH 46 53 04 EAST, 4.17 FEET; THENCE SOUTH 43 06 56" EAST, 20.67 FEET; THENCE NORTH 4 53' 04" EAST, 27.50 FEET TO A POINT SOUTH 46° 53' 04" WEST, 12.75 FEST AND MORTH (3° 06' 56" WEST, 25.09 FEST TO THE MOST MASTERLY CORNER OF SAID LOT 9; THENCE MONTH 43* 06' 56" WEST, 69.65 FEET; THENCE SOUTH 46° 53' 04" MEST, 27.00 FEET TO THE MAC! OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCET. 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS & RESTAURITIONS, FOR VILLA OLIVIA TONNHOUSE ASSOCIATION NUMBER 1 RECORDED APRIL 29, 1973 AS DOCUMENT NUMBER 26587470 AS AMENDED AND AS CREATED BY DEED MADE BY LYONS SATINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 102 TO JAMES K. DETWILER AND ELAINE A. DETWILE, DATED OCCUMENT NUMBER 26859449.

PARCEL 3:

EASEMENT FOR <ULE FOR THE BENFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, BASEMENTS AND RESTRICTIONS, FOR VILLA OLIVIA HOMOMERS ASSOCIATION RECORDED APRIL 29, 1983 AS DOCUMENT NUMBER 26587469 AND AS AMENDED AND AS CREATED BY DEED MADE BY LYONS SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 102 TO VILLA OLIVIA HOMEOWNERS ASSOCIATION, DATED APRIL 25, 1983 AND RECORDED JULY 6, 1983 AS DOCUMENT NUMBER 26674019, IN COOK COUNTY, ILLINOIS.