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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0923104128** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/19/2009 10:45 AM** Pg: 1 of 2

USA	000	85710820
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CRef#: **08/30/2009-PRef#:R060-POF**
Date: **07/31/2009-Print Batch ID:88926**
PIN/Tax ID #: **05-20-217-015-0000** ✓
Property Address:
458 LINDEN ST ✓
WINNETKA, IL 60093
ILmrsd-eR2.0 04/13/2009 2009(s) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK ("USAA FSB")**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BENJAMIN F. MATUSKA AND JENNIFER MATUSKA, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA FSB)**

Date of Mortgage: **02/07/2009**

Loan Amount: **\$88,199.00**

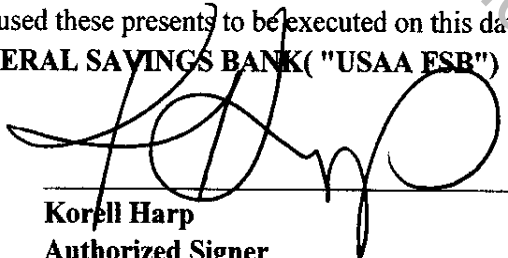
Recording Date: **03/09/2009** Document #: **0906817003**

Legal Description: **THE EAST 60 FEET OF THE SOUTH 127 FEET OF BLOCK 35 (INCLUDING STREETS) IN WINNETKA, BEING CHARLES E. PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AND THE WEST 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/10/2009**.

USAA FEDERAL SAVINGS BANK ("USAA FSB")



Korrell Harp
Authorized Signer

SY
P2
S-M-ND
CE
E

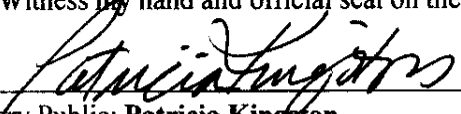
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State of GA

County of **Fulton**

On this date of **08/10/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK("USAA FSB")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Patricia Kingston**

My Commission Expires: **11/13/2010**



Patricia Kingston
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
November 13, 2010

Property of Cook County Clerk's Office