

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0923111019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 12:10 PM Pg: 1 of 2

Date: 08/10/09

Order Number: 1410 SA3848001

SA 3848001
08/10/09

1. Name of mortgagor(s): FIRST MIDWEST BANK TR# 94-5293
2. Name of original mortgagee: HARRIS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0524426079 & 0707908083
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-06-200-037-0000
Common Address: 18458 66TH AVENUE, TINLEY PARK, ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

J
AD

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

8/10/09 by L. Frazzini

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

BOX 334 CTI

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Legal Description:

THE SOUTH 207 FEET OF THE NORTH 1057 FEET OF THAT PART OF THE EAST 232 FEET OF THE WEST 1094.74 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING WEST OF THE WESTERLY LINE OF ALBERS SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, AS PER PLAT THEREOF RECORDED NOVEMBER 22, 1968, AS DOCUMENT NO. 20 684 189), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office