

# UNOFFICIAL COPY



0923116057

Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

Doc#: 0923116057 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2009 02:22 PM Pg: 1 of 3

P O Box 36369  
Houston, TX 77236-9903  
Job Number: 3112007001  
Pool: 0  
Project:  
Loan Number: 0005970998  
FNMA Loan #:  
SLS#:

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Mortgage Corp. (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLENN HASCEK (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0330416006 Date of Mortgage 11/17/2003

Property Address: 1401 171ST STREET, EAST HAZEL CREST, IL 60429

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 29-29-301-007-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 2009.

Draper and Kramer Mortgage Corp.

By: 

Myra LeBlanc

Vice President

54  
P-3  
5  
MPP  
JLK

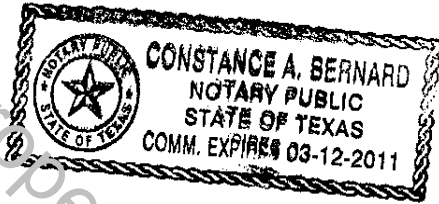
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THE STATE OF Texas

COUNTY OF Harris

On this the 31st day of July, 2009, before me, Constance A. Bernard, a Notary Public, appeared Myra LeBlanc to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Mortgage Corp., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Myra LeBlanc acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Constance A. Bernard

Assignee's Address:

9800 Richmond Avenue, Suite 680  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

**JOB #:** 311\_2007001

**LOAN #:** 0008970998

**INDEX #:** DRAPER KRAMER

**MidAmerica 20071203**

of COOK [Name of Recording Jurisdiction]:  
THAT PART OF THE EAST THIRTY FEET OF LOT ONE, NORTH OF A LINE WHICH INTERSECTS  
THE EAST BOUNDARY OF SAID LOT 203.36 FEET NORTH OF ITS SOUTHEAST CORNER AND THE  
WEST BOUNDARY OF THE EAST 30 FEET OF SAID LOT, 203.19 NORTH OF ITS SOUTHWEST  
CORNER IN BLOCK ONE, IN OLIVER L. WATSON'S COTTAGE HOME ADDITION TO HAZEL CREST,  
ILLINOIS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.