

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0923118002 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2009 10:11 AM Pg: 1 of 2

Loan No. 1610120050

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROMAN S BENKO AND KATHLEEN E BENKO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2008, and recorded on May 2, 2008, in Volume/Book Page Document 0812335201 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 03-31-106-005-0000 ✓

LOT 34 IN BLOCK 5 IN MINNETT'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13; THE WEST 1/2 OF LOTS 14 AND 15; ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 12, 1955 AS LP1613766, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 121 S DWYER AVE, ARLINGTON HEIGHTS, IL, 60005 ✓  
Witness my hand and seal 07/30/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



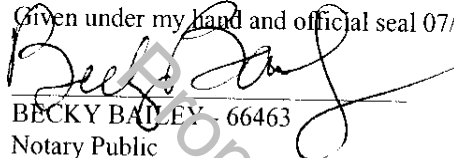
SY  
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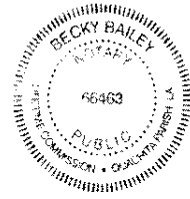
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/09.

  
BECKY BAILEY - 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: BELINDA CULALA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610130050  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 07/29/09  
Investor Loan No: 509374271

Property of Cook County Clerk's Office