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Doc#: 0923134076 Fee: \$31.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 02:34 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED MAIL R/R
California-Diversey, L.L.C.
c/o Stephanie Bengtson,
Registered Agent
225 West Hubbard Street, 4th Floor
Chicago, IL 60654

VIA CERTIFIED MAIL R/R
LaSalle Bank, N.A. n/k/a
Bank of America, N.A.
attn: Commercial Lending
231 South LaSalle Street
Chicago, IL 60604

VIA CERTIFIED MAIL R/R
Osman Construction Corporation
c/o Bruce Kozlowski,
Registered Agent
70 West Seegers Road
Arlington Heights, IL 60005

VIA CERTIFIED MAIL R/R
Walgreens
c/o Manager
2744 North California
Chicago, IL 60647

VIA CERTIFIED MAIL R/R
Walgreen Co.
c/o Illinois Corporation Service C,
Registered Agent
801 Adlai Stevenson Drive
Springfield, IL 62703

THE CLAIMANT, **ARRP Trucking & Hauling, Inc. n/k/a ARRP Paving & Trucking, Inc.** subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **California-Diversey, L.L.C.**, owner, **LaSalle Bank, N.A. n/k/a Bank of America, N.A.**, mortgagee, **Walgreen Co.**, interested party, (collectively "Owner"), **Osman Construction Company**, contractor, and any other person

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claiming an interest in the real estate, more fully described below, through, or under the **Owner**, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached Exhibit A.

P.I.N.s: 13-25-307-035-0000; 13-25-307-036-0000; 13-25-307-037-0000;
13-25-307-038-0000; 13-25-307-039-0000; and 13-25-307-040-0000.

which property is commonly known as 2744 North California, Chicago, Illinois 60631.

2. On information and belief, said Owner contracted with **Osman Construction Company**, for certain improvements to said premises.

3. Subsequent thereto, on or about April 14, 2009, **Osman Construction Company**, entered into a written subcontract with the Claimant to furnish labor and materials related to asphalt paving at said premises.

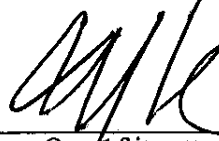
4. The Claimant completed its work under its subcontract on May 19, 2009, which entailed the delivery of said labor and materials.

5. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Fifty-One Thousand Nine Hundred and 00/100 Dollars (\$51,900.00)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon and any leasehold interests) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor, in the amount of **Fifty-One Thousand Nine Hundred and**

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00/100 Dollars (\$51,900.00) plus interest.

**ARRP Trucking & Hauling, Inc. n/k/a ARRP
Paving & Trucking, Inc., an Illinois corporation,**

By:  _____
One of its attorneys

**This notice was prepared by and
after recording should be mailed to:**

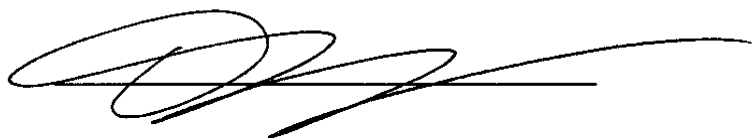
James T. Rohring
Mark B. Grzymala
ROHLFING & OSERHOLTZER
211 West Wacker Dr., Ste. 1200
Chicago, Illinois 60606
(312) 923-7100

County of Cook County Clerk's Office

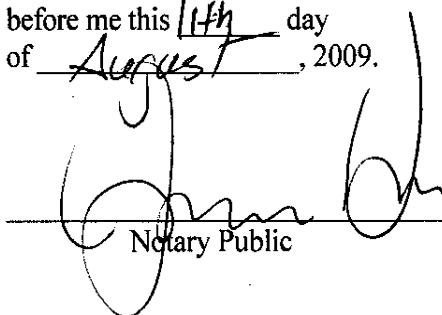
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VERIFICATION

The undersigned, Tom Pozdol, being first duly sworn, on oath deposes and states that he is an authorized representative of **ARRP Trucking & Hauling, Inc. n/k/a ARRP Paving & Trucking, Inc.**, that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.



SUBSCRIBED AND SWORN to
before me this 14th day
of August, 2009.



Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description:****PARCEL 1:**

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN BLOCK 1 IN BURCHELL AND JACOB'S SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 8 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 10 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10; THENCE RUNNING SOUTH ALONG THE EAST LINE OF LOT 10, 7 INCHES; THENCE WESTERLY 23 FEET 1 1/2 INCHES TO A POINT 6 3/4 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE SOUTH 1 3/4 INCHES; THENCE WESTERLY 14 FEET 2 INCHES TO A POINT 10 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE NORTH 2 INCHES TO A POINT 8 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE WESTERLY 88 FEET 7 INCHES, MORE OR LESS TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOT 10, 15 INCHES TO THE NORTHWEST CORNER OF LOT 10; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 10 TO THE POINT OF BEGINNING) AND LOT 11 IN THE SUBDIVISION OF BLOCK 1 IN BURSCHELL AND JACOB'S SUBDIVISION OF BLOCK 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOT 10 IN BURCHELL & JACOB'S SUBDIVISION OF LOT 1 IN HEALD, BARONS & OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10; THENCE RUNNING SOUTH ALONG THE EAST LINE OF LOT 10, 7 INCHES; THENCE WESTERLY 23 FEET 1 1/2 INCHES TO A POINT 6 3/4 INCHES SOUTH OF THE NORTH LINE; THENCE SOUTH 1 3/4 INCHES; THENCE WESTERLY 14 FEET 2 INCHES TO A POINT 10 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE NORTH 2 INCHES TO A POINT 8 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE WESTERLY 88 FEET 7 INCHES, MORE OR LESS TO THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOT 10, 15 INCHES TO THE NORTHWEST CORNER OF LOT 10; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 10 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

