

# UNOFFICIAL COPY



Doc#: 0923135151 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2009 03:43 PM Pg: 1 of 2

Property of Cook County, Illinois  
Official Seal

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**Above space for Recorder's Use Only**

Lcan #1421214790  
File # 14 09-12737 (CLY)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Broker Conduit, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Quantum Servicing Corp, all interests in and under that certain Mortgage dated 6/8/2007 executed by Andrei Gurgulescu

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Broker Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/13/2007 as Document Number 0716440124 and which Mortgage covers the following described property, to-wit:

UNIT 2319-3 IN THE 6255-59 N. CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN BLOCK 7 IN WILLIAM L. WALLEN'S RESUBDIVISION OF VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626931004, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2319 W. Rosemont Avenue Unit #3  
Chicago, IL 60659

PIN 14-06-106-038-1019 (UNDERLYING 14-06-106-001)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its N. Glenn Brooks and attested by its Assistant Secretary and its corporate seal affixed hereto this 20 day of July, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for American Broker Conduit

By: N. Glenn Brooks Attest: Curtis Rethwisch

STATE OF Florida SS  
COUNTY OF Hillsborough

I, Douglas Greer, the undersigned Notary Public, do hereby certify that N. Glenn Brooks and Curtis Rethwisch who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of July, 2009  
[Signature]  
Notary Public SEAL

\*Assistant Secretary

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-12737  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

