## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED WITH THE RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.



0923246054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2009 02:51 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereina ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Illinois, as Trustee under Trust Agreement dated May 23, 2007 and known as Trust No. 6118

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 17th day of December, 2007, recorded/registered in the Recorder's/Registrar's records, as document No. 0813017085 and 0813017086 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THIS IS A PARTIAL RELEASE

LOT 7 IN CEDAR POINTE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE SOUTH 14 ACRES OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 5, TOWNS: 1P 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 2007 AS DOCUMENT NO. 0729115050, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-05-400-059-0000

Attest:

TICCS? TITI F

Address (es) of premises: 3647 193<sup>rd</sup> Pl., Lansing, IL 60438

617008

Witness hand(s) and seal(s), this 21<sup>st</sup> day of July 2009.

FIRST NATIONAL BANK OF ILLINOIS (SEAL) (SEAL)

Robert Pirko, Senior Vice President

0923246054 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official sea, this 21st day of July 2009.

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY Commission Expires: 12/04/11

Notary Public

Commission Expires 12-4-1

	(nontress		0/4	<b>,</b>
Release Deed	TO	ADDRESS OF PROPERTY:		MAIL TO: First National Bank of Illinois 3256 Ridge Road Lansing, Illinois 60438