ICIAL COF (Illinois)

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Doc#: 0923203020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2009 10:21 AM Pg: 1 of 3

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ACCOUNT # 6100161411

Pringing Meadons IL 60008

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 31ST day of MARCH, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0409105139 made by JANET & MOELLER, AS TRUSTEE OF THE JANET T. MOELLER TRUST, DATED SEPTEMBER 13, 1999, BORROWER(S) to secure an indebtedness of **TWO HUNDRED FORTY THOUSAND, SEVEN HUNDRED FORTY ONE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 18-18-401-070-0000

Property Address: 11212 SEQUOYA LN., INDIAN HEAD PARK, IL. 60525

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of June recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED EIGHTY THOUSAND, EIGHT HUNDRED THIRTY NINE and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

Cindi Pawlak, Consumer Loan Underwriter

0923203020 Page: 2 of 3

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

County of COOK}

} SS.

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial scal this 16 th day of June, 2009
Return Chamber (201)
Judith C. Sihweil, Notary
Judith O. Shweil
Commission Expires May 4 th , 2011
SUBORDINATION OF LUEN
(Illinois)
FROM:
TO:
Mail To:
Harris, N.A.— 3800 Golf Road, Suite 300—
P.O. Box 5036
Rolling Meadows, IL. 60008

0923203020 Page: 3 of 3

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Order ID: 6494519

Loan No.: 0108195322

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 1 in Timber R dg \Rightarrow View, being a subdivision in the East 1/2 of the Southeast 1/4 of Section 18 and part of the Southwest 1/4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County. Illinois.

Assessor's Parcel Number:

18-18-401-070-0000