Doc#. 0923208214 fee: \$48.00

Att: 08/20/20/9 01 55 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2005058537

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES ROWOLD f MARRIED TO TIFFANY ROWOLDT</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0805633242</u> Date of Note: <u>02/18/2008</u> Original Recording Date: <u>02/25/2008</u>

Property Address: 1846 N LINCOLN AVE CHICAGO, IL 60614

Legal Description:

THAT PART OF LOT 4 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 204.8 FEET) IN CANAL TRUSTEE'S SUBDIVISION OF THE PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT AND ON THE WESTERLY LINE OF LINCOLN AVENUE; THENCE SOUTHWESTERLY ON THE NORTHERLY LINE OF SAID LOT AND AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LINCOLN AVENUE 52 FEET TO A POINT 52 FEET DUE EAST OF THE EAST I INE OF NORTH PARK AVENUE; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF LOT 4,52.2 FEET DUE EAST OF THE EAST LINE OF NORTH PARK AVENUE AFORESAID; THENCE NORTHEASTERLY ON THE SOUTH LINE OF LOT 4 PARALLEL TO THE NORTHERLY LINE OF SAID LOT, 62.2 FEET TO THE WESTERLY JINE OF LINCOLN AVENUE AFORESAID; THENCE NORTHWESTERLY 25 FEET TO THE PLACE OF PASCINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-408-019-0000

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/20/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

ROBIN Ray NOTARY PUBLIC PUBLIC

Notary Public: V. ROBIN RAU My Commission Expires:

viy Commission Expi

12/31/2011

Resides in: Washington