Doc#. 0923208216 fee: \$48.00

Att: 08/20/20/9 01 55 PM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2005237335

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DOROTHEA B. AVANT. AS TRUSTEE UNDER THE DOROTHEA B. AVANT REVOCABLE TRUST</u> DATED DECEMBER 15, 1997

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0810955046 Date of Note: 03/20/2008 Original Recording Date: 04/18/2008

Property Address: 505 N LAKE SHORE DRIVE 3407 CHJCAGO, IL 60611

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS SESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3407
TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN LAKE POINT
TOWER CONDOMINIUM, AS DELINEATED AND DEFINED 'N THE DECLARATION RECORDED AS DOCUMENT
NUMBER 88309162, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS. PARCEL 2: EASEMENTS FOR INGRESS
AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PAFCEL 1, AS SET FORTH IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 88309160, IN COOK COUNTY, II LINOIS.

Pin #: 17-10-214-016-1391

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/20/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

obin A

State of MD City/County of Washington

This instrument was acknowledged before me on 08/20/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

SOM OFFICE

12/31/2011

Resides in: Washington