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Doc#: 0923210001 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2009 08:26 AM Pg: 1 of 8

Prepared by and When Recorded

Return to:

LaVon M. J. High, Esq.
Pugh, Jones, Johnson & Quandt P.C.
180 N. LaSalle
Suite 3400
Chicago, IL 60601

PARTIAL RELEASE OF MORTGAGE

THIS PARTIAL RELEASE OF MORTGAGE is hereby made this 17 day of August 2009 by CHARTER ONE, a division of RBS Citizens, N.A. ("Mortgagee").

WHEREAS, HISPANIC HOUSING DEVELOPMENT CORPORATION, an Illinois not for profit corporation ("Mortgagor") pursuant to that certain Mortgage, dated August 5, 2009 and recorded as Document No. 0923031073, County of Cook, State of Illinois (the "Mortgage") granted and conveyed unto Mortgagee and is assigns that certain premises described on Exhibit A attached hereto and made a part hereof (the "Mortgaged Premises") to secure payment of that certain indebtedness described in the Mortgage, and

WHEREAS, Mortgagor has requested and Mortgagee has agreed to release that certain portion of the Mortgaged Premises described on Exhibit B from the lien and operation of the Mortgage.

NOW THEREFORE, in consideration of the premises and other valuable consideration, Mortgagee hereby remises, releases, quitclaims and forever discharges from lien made by the Mortgage all that certain piece, parcel or tract of land being a portion of the Premises as conveyed by the Mortgage and as set forth below to wit:

SEE ATTACHED EXHIBIT B

To have and to hold the same, with the appurtenances, unto Mortgagor and assigns, forever, freed and discharged of and from the lien of the Mortgage and every part thereof, provided that nothing herein contained shall in any way impair, alter or diminish the effect, lien or encumbrance of the Mortgage on the remaining part of the Mortgaged Premises not hereby released from the Mortgage or any of the rights and remedies of Mortgagee related thereto.

IN WITNESS WHEREOF, Mortgagee has hereunto executed this Partial Release of Mortgage as of the day and year first written above.

CHARTER ONE, a division of RBS Citizens, N.A.

By: *Brigitte J. Wilson*
Name: Brigitte J. Wilson
Its: Vice President

Box 334

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No Ass
per me
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CT

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, LOTTIE KEARNS a Notary Public in and for said County, in the State aforesaid, do hereby certify that BRIGITTE WILSON, Vice President of CHARTER ONE, a division of RBS Citizens, N.A. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of August, 2009.

Lottie Kearns
Notary Public

LOTTIE KEARNS
(TYPE OR PRINT NAME)

(Seal)

My Commission Expires:

11-15-2012



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Exhibit A

Legal Description of Mortgaged Premises

PARCEL 1: (5416 W. THOMAS) 16-04-303-042-0000

LOT 6 IN E.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF PART OF THE WEST 1290.2 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: (1755 N. SAWYER) 13-35-417-003-0000

THE NORTH 8 FEET OF LOT 21 AND THE SOUTH 17 FEET OF LOT 22 IN BLOCK 13 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (1845 N. CALIFORNIA AVE., UNIT 1, 13-36-409-047-1001)

UNIT # 1845-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN SQUARE TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217165 AND AS AMENDED FROM TIME TO TIME IN:

LOT 42 IN BLOCK 2 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: (1845 N. CALIFORNIA AVE., UNIT 2, 13-36-409-047-1002)

UNIT # 1845-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN LOGAN SQUARE TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217165 AND AS AMENDED FROM TIME TO TIME IN:

LOT 42 IN BLOCK 2 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: (3502 W. DIVERSEY, UNIT 1, 13-26-225-064-1001)

UNIT NUMBER 3502-1 IN THE LOGAN SQUARE TOWNHOMES CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 34 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633217165 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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PARCEL 6: (3502 W. DIVERSEY, UNIT 2, 13-26-225-064-1002)

UNIT NUMBER 3502-2 IN THE LOGAN SQUARE TOWNHOMES CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 34 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633217165 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 7: (3414 W. LEMOYNE, UNIT 1, 16-02-205-056-1001)

UNIT #3414-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUMBOLDT PARK TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616432044 AS AMENDED FROM TIME TO TIME IN:

LOT 44 IN BLOCK 4 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8: (4442 W. CORTEZ, UNIT 2, 16-03-307-051-1002)

UNIT #4442-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUMBOLDT PARK TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616432044 AS AMENDED FROM TIME TO TIME IN:

LOT 18 IN BLOCK 5 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCK 5 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 9: (4440 W. CORTEZ, 16-03-307-029-0000)

LOT 17 IN BLOCK 5 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCK 5 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 10: (3710 W. CORTLAND, 13-35-304-037-0000)

LOT 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 11: (2953 W. FULTON, 16-12-310-004-0000)

LOT 52 (EXCEPT THE EAST 5 FEET OF SOUTH 87 FEET THEREOF) IN FLINT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25 AND 26 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 12: (814 N. ST LOUIS, 16-02-420-036-0000)

LOT 229 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13: (2426 N. LOTUS, 13-28-326-024-0000)

LOT 13 IN BLOCK 7 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14: (1022 N. LEAMINGTON, 16-04-407-030-0000)

LOT 34 IN CUMMINGS AND FARGO'S NORTH 52ND AVENUE ADDITION, A SUBDIVISION OF THE WEST 3/8 AND THE 8 FEET EAST OF AND ADJOINING THE SAID WEST 3/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15: (1045 N. LONG, 16-04-312-005-0000)

LOT 41 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 EAST OF THE WEST 1290.2 FEET OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 16: (3023 W. WALNUT, 16-12-313-017-0000)

LOT 36 IN THE SUBDIVISION OF BLOCK 9 IN LEE AND AL'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17: (2949 W. FULTON, 16-12-310-005-0000)

LOT 53 AND THE EAST 5 FEET OF THE SOUTH 87 FEET OF LOT 52 (EXCEPT THAT PORTION UPON WHICH THE EAST WALL OF BRICK HOUSE AND PORCH NOW STANDING UPON SAID LOT 52) IN FLINT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25, AND 26 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 18: (1119 N. KEDVALE, 16-03-405-014-0000)

LOT 27 IN BLOCK 12 IN MILLS AND SONS SUBDIVISION OF BLOCK 3 TO 6 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 19: (4221 W. CORTEZ, 16-03-411-015-0000)

LOT 9 (EXCEPT THE NORTH 100 FEET OF THE WEST 6 INCHES) IN BLOCK 2, IN H. S. BRACKETTS WEST 42ND AND AUGUSTA STREETS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 20: (4332 W. CRYSTAL, 16-03-228-028-0000)

THE EAST 5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21: (1216 N. HAMLIN, 16-20-128-029-0000)

LOT 20 IN BLOCK 6 IN DIVEN'S SUBDIVISION OF LOTS 7 TO 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 22: (1000 N. HARDING, 16-02-309-033-0000)

LOT 63 IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 23: (1626 N. WHIPPLE, 13-36-326-028-0000)

LOT 12 IN BLOCK 7 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 24: (3645 W. LEMOYNE, 16-02-114-022-0000)

LOT 5 IN BLOCK 8 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 25: (4332 W. THOMAS, 16-03-402-025-0000)

THE WEST 1/2 OF LOT 16 IN BLOCK 2 IN CASTLE SUBDIVISION OF NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 26: (3556 W. PALMER, 13-35-212-019-0000)

LOT 220 IN SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 27: (4037 W. KAMERLING, 16-03-227-009-0000)

LOT 19 IN BLOCK 4 IN DAMEREST AND KAMERLING'S GRAND AVENUE, SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 28: (1046 N. RIDGEWAY, 16-02-313-028-0000)

LOT 6 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit "B"

Legal Description of Released Premises

PARCEL 15: (1045 N. LONG, 16-04-312-005-0000)

LOT 41 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 EAST OF THE WEST 1290.2 FEET OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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