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08-18-09



Prepared by:

Alvin L. Kruse
Seyfarth Shaw LLP
131 South Dearborn Street, Suite 2400
Chicago, Illinois 60603

Doc#: 0923216039 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2009 02:23 PM Pg: 1 of 5

Permanent Tax Index Numbers
and Address: See Exhibit A

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE


KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA, N.A., a national banking association, Successor by Merger to LaSalle Bank National Association, a national banking association, of the County of Cook and State of Illinois, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **BTC RESIDENTIAL LLC**, an Illinois limited liability company, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Bank of America, N.A., as Successor by Merger to LaSalle Bank National Association, may have acquired in, through or by a certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of November 19, 2003, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 21, 2003, as Document No. 0332527117, and in, through or by a certain Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 0332527118, each as modified and amended by documents recorded in said Office as Document Nos. 0629302001, 0808516034 and 0811409030, to the premises described in Exhibit A

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attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 19th day of August, 2009.

BANK OF AMERICA, N.A., Successor by Merger to
LaSalle Bank National Association

By 
Printed Name: Robert L. Mattson
Title: Senior VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 19th day of August, 2009, by Robert L. Mattson, Senior Vice President of Bank of America, N.A., a national banking association, on behalf of the association.

Marianne C. Flanagan
Printed Name: MARIANNE C. FLANAGAN
Notary Public



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EXHIBIT A LEGAL DESCRIPTION OF PROPERTY

PARCEL 1: UNIT 207 IN THE BARTLETT TOWN CENTER BUILDING 1 CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5, 6 AND 8 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431427070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

NOTE: PROPERTY INCLUDES THE RIGHT TO THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES 29 AND 30 AND STORAGE SPACE X.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

PARCEL 3: UNITS 101, 107, 207 AND 307 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE VILLAGE OF BARTLETT, COOK, DUPAGE AND KANE COUNTIES, ILLINOIS.

NOTE: PROPERTY INCLUDES THE RIGHT TO THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES 23, 24, 28, 29, 32 AND 33 AND STORAGE SPACES B, U, V AND W.

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PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

PARCEL 5: UNITS 103, 201, 202, 203, 206, 207, 301, 302, 303, 306, AND 307 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629216054, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

NOTE: PROPERTY INCLUDES THE RIGHT TO THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES 3, 4, 5, 12, 14, 16, 17, 18, 20, 29, 30, 31, 32, 34 AND 35 AND STORAGE SPACES A, D, E, F, G, N, P, R, T, X AND AA.

PARCEL 6: EASEMENTS FOR THE BENEFIT OF PARCEL 5 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

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ADDRESSES: 267 E. RAILROAD AVENUE; 271 E. RAILROAD AVENUE;
and 275 E. RAILROAD AVENUE, BARTLETT, ILLINOIS

PINS: 06-35-315-071-1015
06-35-315-070-1001
06-35-315-070-1007
06-35-315-070-1015
06-35-315-070-1023
06-35-315-072-1003
06-35-315-072-1010
06-35-315-072-1011
06-35-315-072-1012
06-35-315-072-1015
06-35-315-072-1016
06-35-315-072-1019
06-35-315-072-1020
06-35-315-072-1021
06-35-315-072-1024
06-35-315-072-1025

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