UNOFFICIAL COPY

RELEASE OF SUBCONTRACTOR'S CLAIM OF LIEN FOR MATERIALS AND SERVICES:

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

PINS: 20-20-420-001, 20-20-420-002, 20-20-420-003, 20-20-420-004, 20-20-420-005, 20-20-420-006, 20-20-421-002, 29-20-421-003, 20-20-421-004 and 29-20-421-005

RELEASE OF LIEN DOCUMENT NO.



Doc#: 0923218045 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/20/2009 04:41 PM Pg: 1 of 2

RELEASE OF SUBCONTRACTOR'S CLAIM OF LIEN FOR MATERIALS AND SERVICES

Pursuant to and in compliance with the I'mois Mechanics Lien Act, 735 ILCS 60 et. seq., the undersigned, Michael Belinski, Bond Claim Concultant of United States Fire Insurance Company, as assignee of Park Associates, Inc. does hereby acknowledge release of the claim for lien recorded as Document No. 0715634040, in the amount of \$24,123.00 cm. June 5, 2007, in the Cook County Recorder of Deeds Office. The undersigned acknowledges that said Lier has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien in and of the following described property, to wit:

LOTS I THROUGH 10 IN BLOCK 5 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH ¾ OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE 16" WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS 1 THROUGH 10.

LOTS 1 THROUGH 10 IN BLOCK 6 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 20-20-420-001, 20-20-420-002, 20-20-420-003, 20-20-420-004, 20-20-420-005, 20-20-420-006, 20-20-421-002, 20-20-421-003, 20-20-421-004 and 20-20-421-005

Property Address: 945 W. 69th Street, Chicago, Illinois

IS HEREBY RELEASED.

0923218045 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release of Subcontractor's Claim of Lien for Materials and Services this 4th day of July 2009.
United States Fire Insurance Company, as assignee of Park Associates, Inc.
By: Michael Belinski
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DELCE OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.
STATE OF NEW JERSEY) Ss. COUNTY OF MORRIS)
Jersey, do hereby certify that Michael Belinski, duly authorized agent and Bond Claim Consultant of United States Fire Insurance Company, personally lincum to me to be the same person whose name is subscribed to the foregoing Release of Subcontractor's Claim of Lien for Materials and Services appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Subcontractor's Claim of Lien for Materials and Services as his free and voluntary act and as the free and voluntary act of United States Fire Insurance Company for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 4th day of July, 200). Aug.

My commission expires 3/16

DAPHNEY G. TOUSSAINT ID # 2363269 NOTARY PUBLICOF NEW JERSEY Commission Expires 8/16/2012