

UNOFFICIAL COPY

**RELEASE OF SUBCONTRACTOR'S
CLAIM OF LIEN FOR MATERIALS
AND SERVICES:**

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

PINS: 20-20-420-001, 20-20-420-002,
20-20-420-003, 20-20-420-004,
20-20-420-005, 20-20-420-006,
20-20-421-002, 20-20-421-003,
20-20-421-004 and 20-20-421-005

**RELEASE OF LIEN
DOCUMENT NO.**



Doc#: 0923218047 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/20/2009 04:44 PM Pg: 1 of 2

RELEASE OF SUBCONTRACTOR'S CLAIM OF LIEN FOR MATERIALS AND SERVICES

Pursuant to and in compliance with the Illinois Mechanics Lien Act, 735 ILCS 60 et. seq., the undersigned, Michael Belinski, Bond Claim Consultant of United States Fire Insurance Company, as assignee of Omni Electrical Systems, does hereby acknowledge release of the claim for lien recorded as Document No. 0726434100, in the amount of \$46,706.96 on September 21, 2007, in the Cook County Recorder of Deeds Office. The undersigned acknowledges that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien in and of the following described property, to wit:

LOTS 1 THROUGH 10 IN BLOCK 5 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH ¾ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE 16" WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS 1 THROUGH 10.

LOTS 1 THROUGH 10 IN BLOCK 6 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH ¾ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 20-20-420-001, 20-20-420-002, 20-20-420-003, 20-20-420-004, 20-20-420-005, 20-20-420-006, 20-20-421-002, 20-20-421-003, 20-20-421-004 and 20-20-421-005

Property Address: 945 W. 69th Street, Chicago, Illinois

IS HEREBY RELEASED.

