UNOFFICIAL COPY

RELEASE OF SUBCONTRACTOR'S CLAIM OF LIEN FOR MATERIALS AND SERVICES:

STATE OF ILLINOIS) ss. COUNTY OF COOK)

PINS: 20-20-420-001, 20-20-420-002, 20-20-420-003, 20-20-420-004, 20-20-420-005, 20-20-420-006, 20-20-421-002, 20-20-421-003, 20-20-421-004 and 20-20-421-005

RELEASE OF LIEN DOCUMENT NO.



Doc#: 0923218047 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/20/2009 04:44 PM Pg: 1 of 2

RELEASE OF SUBCONTRACTOR'S CLAIM OF LIEN FOR MATERIALS AND SERVICES

Pursuant to and in compliance with the l'finc is Mechanics Lien Act, 735 ILCS 60 et. seq., the undersigned, Michael Belinski, Bond Claim Consultant of United States Fire Insurance Company, as assignee of Omni Electrical Systems, does hereby acknowledge release of the claim for lien recorded as Document No. 0726434100, in the amount of \$46,706.96 or September 21, 2007, in the Cook County Recorder of Deeds Office. The undersigned acknowledges that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien in and of the following described property, to wit:

LOTS 1 THROUGH 10 IN BLOCK 5 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST O! THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE 16" WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJACENT 10 SAID LOTS 1 THROUGH 10.

LOTS 1 THROUGH 10 IN BLOCK 6 IN MAULDING AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 20-20-420-001, 20-20-420-002, 20-20-420-003, 20-20-420-004, 20-20-420-005, 20-20-420-006, 20-20-421-002, 20-20-421-003, 20-20-421-004 and 20-20-421-005

Property Address: 945 W. 69th Street, Chicago, Illinois

IS HEREBY RELEASED.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Release of Subcontractor's Claim of Lien for Materials and Services this 2154 day of July 2009.

as assignee of Omni Electrical Systems

By: Mekal Kelendin.

United States Fire Insurance Company,

Michael Belinski

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF NEW JERSEY

COUNTY OF MORRIS

l, ________, a notary public in and for the County of Morris, State of New Jersey, do hereby certify that Michael Belinski, duly authorized agent and Bond Claim Consultant of United States Fire Insurance Company, personally Inc.wn to me to be the same person whose name is subscribed to the foregoing Release of Subcontractor's Claim of Lien for Materials and Services, appeared before me this day in person and acknowledged that he signed, scaled, and delivered the Release of Subcontractor's Claim of Lien for Materials and Services as his free and voluntary act and as the free and voluntary act of United States Fire Insurance Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2 day of July, 2009.

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My commission expires August 16, 20

DAPHNEY G. TOUSSAIN?
ID # 2363269
IDIARY PLEIL OF NEW JERSEY
Commission Expires 8/16/2012