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Doc#: 0923229062 Fee: \$78.00
Eugene "Gene" Moore HHSF Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2009 04:26 PM Pg: 0

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SECOND AMENDMENT TO
DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
THE 3713 NORTH ASHLAND CONDOMINIUM

This Second Amendment to the Declaration of Condominium Ownership for The 3713 North Ashland Condominium dated July 1, 2008, and recorded with the Cook County Recorder of Deeds as Document 0818345124 (said Declaration is hereinafter referred to as the "**Declaration**") is executed by an authorized representative of 3713 North Ashland, L.L.C., an Illinois limited liability company ("Owner").

WITNESSETH:

WHEREAS, the real estate described in Exhibit A of the Declaration and the legal description rider attached hereto as Exhibit A located in the City of Chicago, County of Cook and State of Illinois (the "Parcel") has been submitted to the Condominium Property Act of Illinois ("Act") pursuant to the Declaration; and

WHEREAS, the Owner, pursuant to its authority under the applicable provisions of the Declaration, and as authorized representative of the current Board of Directors of The 3713 North Ashland Condominium Association ("Association") on July 18, 2008, recorded a first Amendment to the Declaration with the Cook County Recorder of Deeds as Document No. 0820034089 and now desires to record a second amendment (the "Second Amendment") to the Declaration to correct clerical errors in Exhibit D, the Survey, with respect to the designation and assignment of limited common element parking spaces for Units 3N and 1S.

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:**

EILEEN C. LALLY
111 WEST WASHINGTON, SUITE 1401
CHICAGO, ILLINOIS 60602
(312) 701-0720

PROPERTY ADDRESS AND PIN:
3713 NORTH ASHLAND
CHICAGO, ILLINOIS 60613
P.I.N.: 14-20-111-013-0000

8-20-09

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NOW, THEREFORE, the Owner hereby declares that the Declaration is amended and corrected as follows:

1. Exhibit D to the Declaration, which is the Survey and which depicts the Units, limited common elements to the Units, and common elements, among other matters, is replaced by the Survey attached hereto as Amended Exhibit D. The purpose of this Amendment is to correct the designation of the limited common element parking spaces for Unit 1S and 3N per Second Amended Exhibit D attached.
2. Except as herein specifically amended by this Second Amendment, the Declaration as previously amended is ratified and confirmed.

IN WITNESS WHEREOF, the undersigned, duly authorized representative of Owner and the Association has caused this Amendment to be executed as of the 31 day of July, 2009.

3713 North Ashland, L.L.C.

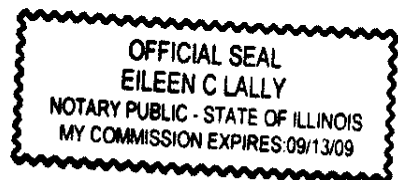
By: [Signature]
Authorized Representative

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, EILEEN C LALLY, a Notary Public in and for said County and State, do hereby certify that Jason Wei Ding, an authorized representative of 3713 North Ashland, L.L.C., and the Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said 3713 North Ashland, L.L.C. and the Association, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 31 day of July, 2009.

[Signature]
Notary Public



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EXHIBIT A

Legal Description

See Attached

Property of Cook County Clerk's Office

A large, handwritten scribble in black ink, consisting of several overlapping, wavy lines that form a complex, abstract shape. It is positioned in the center of the page, partially overlapping the diagonal watermark text.

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EXHIBIT A

LEGAL DESCRIPTION OF UNITS

PARCEL 1:

UNIT _____ IN THE 3713 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 74 AND 75 (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAR CHARLES ADDITION TO LAKE PARK, A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON JULY 1, 2008, AS DOCUMENT 0818345114, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Address: 3713 North Ashland, Chicago, Illinois 60613

Permanent Index Number: 14-20-111-013-0000

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SECOND
AMENDED
EXHIBIT D

Survey

See Attached

Property of Cook County Clerk's Office

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EXHIBIT

09 232 29062

ATTACHED TO



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DOCUMENT

SEE PLAT INDEX

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