

UNOFFICIAL COPY



Doc#: 0923231060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2009 02:33 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **40196-82**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **KONSTANTIN ZOBKIV AND NATALIYA ZOBKIV, HIS WIFE**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of **June**, A.D. **2008**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **0318449036**, and a certain Assignment

of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to wit:

LOT 160 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IS THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: **09-22-301-023**

Property Address: **1330 N. GOOD AVENUE, PARK RIDGE, IL 60068**

Situated in the **City** of **Park Ridge**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

