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Doc#: 0923234010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/20/2009 08:47 AM Pg: 1 of 4

A09-0803et

WARRANTY Dead

THE GRANTORS, 'reaton Durham, married to *Nicole Durham, and *Greg Sudkamp, married to *Kerry Sudkamp, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten and 00/100 Dollars (\$1.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT to

in hand paid, CONVET and WARRANT to

Q Single Wood

Neil J. Linehan, 1819 W Newport, Chicago, IL 60657, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sta e of Illinois.

Permanent Real Estate Index Number: 14-20-220-041-1004

Address of Real Estate: 3740 N. Wilton, Unit 4, Chicago, IL 60613

DATED this 30th day of August, 2009

Read Durlem (SEAL)

Greg Sadkamp

(SEAL)

* This is not Homestead Property as to Keaton Durham, Greg Sudkamp, Nicole Durham or Kerry Sudkamp

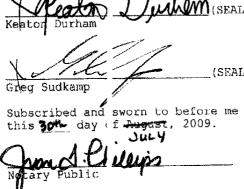
OFFICIAL SEAL
JUAN T. PHILLIPS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/15/2013

OFFICIAL SEAL
JUAN T. PHILLIPS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/15/2013

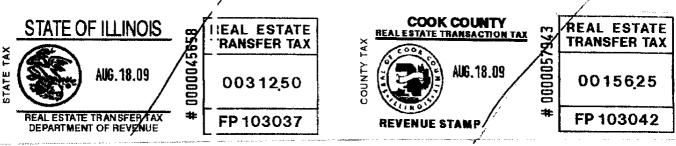
0923234010 Page: 2 of 4

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AFFIDAVIT OF TIC		
STATE OF ILLINO	S)) SS	
COUNTY OF LAKE)	
The unders: and also covened named:	gned affiants, being first duly sworn, on oath say, nt with and warrant to the grantees hereinafter	
or in the proces	ts have an interest in the premises described beloweds thereof or are the grantors in the deed dated 2009, to Neil J. Linehan, grantee, conveying the bed premises:	
SEE ATTACHED LE	AL DESCRIPTION	
within the last inst since title issued by a or suffered to title to premise affiants, nor is can result in days from the di That the post all water taxes all the insurance of, the said gra	rties in possession of premises are affiants. That except the current bill, have been paid, and that se policies assigned have been paid for. Instrument is made to induce, and in consideration intee's come mmation of the purchase of premises.	
	irther state: This Affidavit shall be deemed made and at the time of closing.	
Realm Keator Durham	OFFICIAL SEAL JUAN T. PHILLIPS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Engines 04/15/2013	



JUAN T. PHILLIPS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Extras 24/15/2013



City of Chicago Real Estate

Dept of Revenue Transfer Stamp

586 372 \$3,281.25

08/11 /2009 09:14 Batch 07236 53

0923234010 Page: 3 of 4

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gran of Chillips OFFICIAL SEAL JUAN T. PHILLIPS	ounty of ss.
OFFICIAL SEAL JUAN T. PHILLIPS NOTAPY PUBLIC Commission expires 4/15/13 This instrument was prepared by Jack J. Leon, Post Office Box 814 Lincolnshire, IL 60069. MAIL TO: \$740 N. Wilton Ave Unit Chicago IL 60613 SEND SUBSEQUENT TAX BILLS TO:	DO HEREBY CERTIFY that *Keaton Durham, married nd *Greg Sudkamp, married to *Kerry Sudkamp, me to be the same persons whose names are regoing instrument, appeared before me this day wledged that they signed, sealed and delivered as their free and voluntary act, for the uses set forth including the release and waiver of
This instrument was prepared by Jack J. Leon, Post Office Box 814 Lincolnshire, IL 60069. MAIL TO: \$740 0. Wilton Aug Unit Chicago Leon Bulls To: Send subsequent Tax bills To:	, "
MAIL TO: \$740 N. Wilton Ave Unit 4 Chicago IL 60613 SEND SUBSEQUENT TAX BILLS TO:	JUAN T. PHILLIPS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/15/2013 repared by Jack J. Leon, Post Office Box 814,
Chicago, IL 60613 To	50613 TSO

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UNIT NUMBER 4 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532603011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Index Number: 14-20-220-041-1004 A Property of Cook County Clerk's Office