

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000652905)
1044644707 [FC100018]



Doc#: 0923340100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 12:54 PM Pg: 1 of 3

Assignment-Interv.-Recorded

0923938

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company,
as Trustee for First Franklin Mortgage Loan Trust 2006-FF7, Mortgage Pass-Through
Certificates, Series 2006-FF7

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 17, 2006, executed by JOSEPH ROTH,
UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST
FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on MARCH 16, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0607542259 microfilm
number _____ pin number 13-01-110-027-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 202 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6228 N. WHIPPLE ST., CHICAGO IL 60659



Loan No. J=HL8110108AI.s.33895 P=S.002.00065.326

Acc

Loan No. (4000652905) 1044644707 [FC(100018)]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 12, 2009, but effective AUGUST 12, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NAT. CITY BANK OF IN**

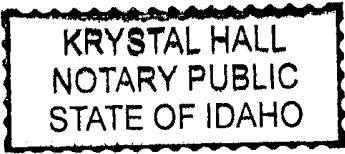
BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 12, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

P=S.002.00065.326
C=s.004.0889
(NMRI.IL)

J=HL8110108AI.s.33895

Acc

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 202 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-01-110-027-0000

Commonly known as:

6228 NORTH WHIPPLE STREET
CHICAGO, IL 60659

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0923938

Property of Cook County Clerk's Office