BOX 178

UNOFFICIAL COPY

NAME: WHITEHEAD, TRACY

Loan# 40096919

ASSIGNMENT OF MORTGAGE



Doc#: 0923340122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/21/2009 02:29 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned FREMONT INVESTMENT AND LOAN (hereinafter called the Assign (*) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; see ever and deliver to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005 FREMONT HOME LOAN TRUST 2005-E...(hereinafter called the Assignee's its successors and assigns, prior to July 22, 2009, the following described mortgage:

Date: November 15, 2005

Mortgagor: TRACY WHITEHEAD;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Recorded on December 15, 2005

As Document 0534941073

In the Office of the Recorder/Registrar of COOK County, Illin is, and described as follows:

LOT 1942 IN F.H. BARTLETT'S GREATER CHICAGO SUBLIMISION NO. 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE P!GHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE EAST 3//. CF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH WEST CUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-15-127-009-0000

Commonly known as: 10627 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Amount of Debt: \$115,600.00

To have and to Hold the same unto the Assignee, its successors and assigns forever.

ATTEST:

Denise Bailey Assistant Secretary
The Undersigned, a Notary Public in and for WWIS County, State of ______, does hereby certify that _____ the Authorized Agent of FREMONT INVESTMENT AND LOAN, Litton Loan Servicing, LP as Attorney in Fact, as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this 7 day of AUG

Prepared by & **RETURN TO:**Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0910865

MELISSA BELL
Notary Public, State of Texas
My Commission Expires
Morch 28, 2011

Notary Public

LIT PB#0910865