

AD0198155

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0923342019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 09:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That

Inland Bank and Trust, formerly AmeriMark Bank

Above Space for Recorder's Use Only

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Charles R. Casper, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 7th day of September, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010921327 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOT 29 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS

PIN# 18-17-313-014-0000

COMMONLY KNOWN AS: 11125 ASHBROOK, INDIAN HEAD PARK, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

JEB

UNOFFICIAL COPY

RELEASE DEED

FROM

TO

PIN# 18-17-313-014-0000

COMMONLY KNOWN AS: 11125 ASHBROOK, INDIAN HEAD PARK, IL 60525

Witness this hand and seal, this 13th day of JULY, 2009.

Carla J. Salerno (SEAL)

Thomas E. Lux (SEAL)

This instrument was prepared by Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523

State ILLINOIS

County of COOK

I, ELAINE BENES a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 13th day of JULY, 2009

AFTER Recording
Mail To

Elaine Benes
Notary Public

My Commission Expires:
12-19-2011

Charles Casper
11125 Ashbrook
Indian Head Pk. Ill.
60525

