

UNOFFICIAL COPY



Doc#: 0923345089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 02:58 PM Pg: 1 of 2

Record and Return to:
Prepared by/Record and Return To:
TERRICKA LOYD
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Phone Nbr: 1-800-843-9136
County of: Cook County
Tax ID#: 24-18-307-026



AFFIDAVIT OF ASSIGNMENT

LOAN NUMBER: 0613110600


THE UNDERSIGNED, ULANDA WILLIS, Vice President of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL, FA SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT LAWRENCE P. PETERS AND GRACE ANN PETERS, CONVEYED A MORTGAGE/DEED OF TRUST DATED August 25, 2003, IN THE AMOUNT OF \$127,000.00, FOR PROPERTY LOCATED AT 6812 WEST CRANDALL AVENUE WORTH IL 60482, TO FAIRWAY MORTGAGE INC. AND WAS RECORDED WITH THE COOK COUNTY CLERK'S OFFICE IN Volume/Book NA Page NA Document 0527004103 LOT 4 IN WARREN J. PETER'S GREEN ACRES, BEING A SUBDIVISION OF THE SOUTH HALF OF LOT 1 IN ADAM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID# 24-18-307-026
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL, FA FROM FAIRWAY MORTGAGE INC., HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
3. THAT FAIRWAY MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY FAIRWAY MORTGAGE INC. TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL, FA, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

JPMORGAN CHASE BANK, N.A. S/B/M TO
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

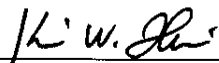
BY


Ulanda Willis
Vice President

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State of Louisiana
Parish/County of: Ouachita

On **August 7, 2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ulanda Wills, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **Monroe**.



Karin W. Harris - 58150
Notary Public
Commission Expires: LIFETIME

