Doc#. 0923357042 fee: \$48.00

Att: 08/21/2009 08 37 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BJORN REKTORLI, HJORDIS REKTORLI 805 Stone Canyon Cir Inverness IL 60010

SUBMITTED BY: Shyanne Fankhauser

DOCID\_000679059502005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BJORN REKTORI I. J TORDIS REKTORLI</u>
Original Mortgagee(S): <u>Mortgage Electronic Registration Systems, Inc.</u>
Original Instrument No: <u>0502726167</u> Data of Note: <u>12/16/2004</u>

Property Address: 805 STONE CANYON CIR INVFRI ESS, IL 60010

Legal Description: Lot N/A Block N/A Township N/A

LEGAL DESCRIPTION: LOT 7-A IN WEATHERS 16 NE OF IVERNESS, BEING DESCRIBED AS: THAT PART OF LOT 7 IN WEATHERSTONE, OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWN, HIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTERLINE OF BARKINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, 526.50 FEET WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 12, IN COOK COUNTY, ILLING 18 DFSCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 00 LEGREES 00 MINUTES 00 SECONDS EAST, 49.60 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WFST, 75.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAT, 44.60 FEET; THENCE SOUTH 45 DFCREES 00 MINUTES 00 SECONDS EAST, 7.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 7.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 7.07.25 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 01-12-303-013-0000

County: Cook County, State of IL

Original Recording Date: 01/27/2005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of CS/2J/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/20/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC SHYANNE ROSE FANKHAUSER 579573 COMMISSION EXPIRES JULY 20, 2013 STATE OF UTAH

Notary Public: Shyanne Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache