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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1949109
PIN No. 17-17-300-107-1020



Doc#: 0923304026 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2009 08:49 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deel of Trust described below, in acknowledgement of payment in full of all sims described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:711 S ASHLAND AVE H, CHICAGO, IL 60607

Recorded in Volume at Page _______,

Instrument No. __0835033098 _____, Parcel ID No. __17-17-300-107-1020

of the record of Mortgages for _______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: CHENHUI MO AND YING CAO, HUSBAND AND WIFE

J=OS8071505RE.060879 (RIL1)

MIN 100162500019491092 MERS PHONE: 1-888-679-6377 Page 1 of 2 Show St.

923304026 Page: 2 of 3

NOFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 13, 2009

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF IDAHO COUNTY OF

BONNEVILLE

On this AUGUST 13, 2009 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

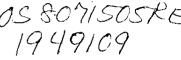
WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-11-2011)

NOTARY PUBLIC

0923304026 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008456180 VH

STREET ADDRESS: 711 S. ASHLAND AVE

UNIT H

TAX NUMBER: 17-17-300-107-1020

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT NUMBER 711-"H" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOT 36 IN GARILALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHLD AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEAPING IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USB OF PIRKING SPACE NO. P-20, A LIMITED COMMON COUNTY CORTES OFFICE ELEMENT, AS DELINEATED ON THE SURVE ATTACHED TO THE DECLARATION AFORESAID.

LEGALD

BS1

12/03/03