

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0923318022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 10:37 AM Pg: 1 of 3

Loan No. 1766400720

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN LEVIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 2008, and recorded on March 24, 2008, in Volume/Book Page Document 0808436076 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17062170100000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1302 N. WOOD #2, CHICAGO, IL, 60622
Witness my hand and seal 07/31/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/09.



KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ERIC ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766400720
County of: COOK COUNTY
Investor No: 815
Outbound Date: 07/30/09
Investor Loan No: 1706484001

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Loan No: 1766400720

Exhibit "A"

The land referred to in this Document is described as follows:

PARCEL 1: UNIT 1302-2 IN 1300-1302 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 29,30,31,32 AND 33 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 IN ASSESSOR'S DIVISION OF THE PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 33; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 47.13 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE NORTH 48 DEGREES 14 MINUTES 27 SECONDS WEST, A DISTANCE OF 45.37 FEET; THENCE NORTH 41 DEGREES 50 MINUTES 36 SECONDS EAST, A DISTANCE OF 4.73 FEET; THENCE NORTH 48 DEGREES 14 MINUTES 27 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 41 DEGREES 50 MINUTES 36 SECONDS EAST, A DISTANCE OF 45.27 FEET; THENCE SOUTH 48 DEGREES 14 MINUTES 27 SECONDS EAST, A DISTANCE OF 132.10 FEET; THENCE SOUTH 41 DEGREES 45 MINUTES 33 SECONDS WEST, A DISTANCE OF 37.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2007 AS DOCUMENT #0721516067, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AUGUST 3, 2007 AS DOCUMENT # 0721516067, AS MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PIN# 17-06-217-010-0000 UNDERLYING PROPERTY

CKA: 1302 N. WOOD ST., UNIT 1302-2, CHICAGO, IL 60622

Cook County Clerk's Office