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Attorney #00551
IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT,
CHANCERY DIVISION

Doc#: 0923322051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 11:25 AM Pg: 1 of 3

CENTRAL FEDERAL SAVINGS AND LOAN)
ASSOCIATION, a national corporation,)

v.)

Plaintiff,)

MARTIN MARTINEZ; SPOUSE OF MARTIN)
MARTINEZ, if any; LUCINA MARTINEZ; SPOUSE)
OF LUCINA MARTINEZ, if any; UNKNOWN OWNERS)
AND NON-RECORD CLAIMANTS.)

Defendants.)

No. **09CH29542**

LIS PENDENS AND NOTICE OF FORECLOSURE AND CERTIFICATE OF SERVICE PURSUANT TO ILCS 7/170(g)

I, the undersigned do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____, 2009, for Foreclosure and is now pending in said county and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder of record is as follows:

Martin Martinez and Lucina Martinez

- (iv) The legal description is:

**LOT 15 IN KIRCHMAN AND JEDLAN'S AUSTIN BOULEVARD
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

- (v) TAX PARCEL NUMBER: 16-20-400-020-0000

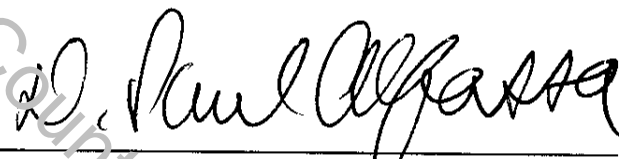
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The common address or location of the property is:

5939 West 16th Street, Cicero, Illinois 60804

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagor: **Martin Martinez and Lucina Martinez**
- b) Mortgagee: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, a national corporation
- c) Date of Mortgage: October 13, 2004
- d) Date and place of recording: October 18, 2004; Office of Recorder of Deeds, Cook County, Illinois
- e) Document Number: 0429241156


D. PAUL ALFASSA for SAMUEL ALFASSA, LTD.,
Attorneys for Plaintiff

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CERTIFICATE OF SERVICE PURSUANT TO 765 ILCS 77/70(g)

I, **David Paul Alfassa**, attorney for Plaintiff, **Central Federal Savings and Loan Association**, hereby affirm that I have filed a copy of the attached **Lis Pendens and Notice of Foreclosure** with the Illinois Department Of Financial And Professional Regulation. I further certify that said **Lis Pendens and Notice Of Foreclosure** was served upon the Illinois Department Of Financial And Professional Regulation at the following address:

Illinois Department Of Finance
And Professional Regulation
Division of Banking
122 South Michigan Avenue
Suite 1918
Chicago, Illinois 60603

Attention: Stanley Wojciechowski

Dated this 21st Day of August, 2009.



David Paul Alfassa, attorney for Plaintiff

Samuel Alfassa, Ltd.
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(847) 933-1052