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Recording Requested By:
RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 0923322026 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 09:27 AM Pg: 1 of 2



SATISFACTION

ING Bank #:902901096 "MEHTA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by DEEPAK MEHTA, A MARRIED MAN, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 06/30/2008 Recorded: 07/03/2008 as Instrument No.: 0818533038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-235-019-1015

Property Address: 933 W VAN BUREN ST, APT 321, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On July 30th, 2009

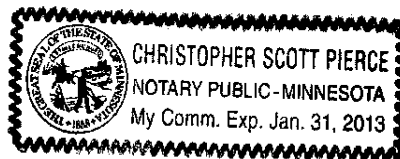
By: [Signature]
Lori Popp, Vice-President

STATE OF Minnesota
COUNTY OF Sherburne

On July 30th, 2009, before me, CHRISTOPHER SCOTT PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
CHRISTOPHER SCOTT PIERCE
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Gwen Hoover, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

SY
K
SN
M.Y.
10/15

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STREET ADDRESS: 933 W. VAN BUREN ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-235-019-1015

APT 321

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 321 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ALL PARTS OF LOTS 1 TO 10, INCLUSIVE IN EGAN'S RESUBDIVISION OF PARTS OF LOT 7 LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LOTS 23, 24, 25 AND 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE EAST - WEST AND THE NORTH - SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NO. 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TWN 39 NORTH, R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF NO G-225, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.