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Doc#: 0923334013 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 08:35 AM Pg: 1 of 6

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO ID: 1927.203



Loan/File Name: WALGREEN CHICAGO
Custodian ID: 4121998C2
Cook County, Illinois
PIN: 16-05-207-002-0000; 16-05-207-003-0000; 16-05-207-018-0000;
16-05-207-032-0000; 16-05-207-033-0000

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2, as successor trustee, having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE AND SECURITY AGREEMENT (as same may have been amended) by James A. Walker, as Trustee of The James A. Walker 1996 Trust, a California revocable living trust ("Borrower"), to FIRST UNION NATIONAL BANK, a national banking association ("Lender"), and recorded January 13, 1998, as Instrument Number 98031706, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded January 13, 1998, as Instrument Number 98031707, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded May 9, 2000, as Instrument Number 00326321, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of March 31, 2009.

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ASSIGNOR:

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST
UNION-LEHMAN BROTHERS-BANK OF AMERICA
COMMERCIAL MORTGAGE TRUST, COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
1998-C2

By: Anderson, McCoy and Orta, a professional corporation,
Attorney-in-Fact

By: *Vanessa A. Orta*
Name: Vanessa A. Orta
Title: President

STATE OF OKLAHOMA

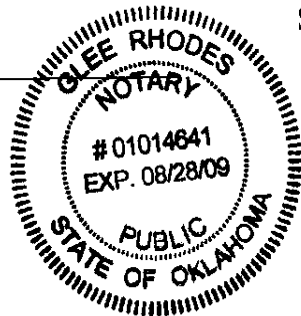
COUNTY OF OKLAHOMA

This instrument was acknowledged before me, the undersigned Notary Public, on the 14th day of April, 2009, by Vanessa A. Orta, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and who executed the same in her authorized capacity as President of Anderson, McCoy & Orta, a professional corporation, and that by her signature on the instrument, the entity upon behalf of which she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

1927



Signature: *Glee Rhodes*

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE EAST 69.51 FEET OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 69.51 FEET OF LOT 1 IN BLOCK 1 (EXCEPT THE SOUTH 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.42 FEET OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THE WEST 15.70 FEET THEREOF) IN MILLS AND SONS SUBDIVISION OF THE NORTH 191.00 FEET (EXCEPT THE NORTH 50 FEET HERETOFORE DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 3 TO 9 INCLUSIVE, LYING NORTH OF LOT 1 EXTENDED WEST, AND LYING NORTH OF LOT 28 EXTENDED EAST IN SAID BLOCK 1 IN MILLS AND SONS SUBDIVISION; LYING EAST OF THE EAST LINE OF WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; AND LYING WEST OF EAST LINE OF THE WEST 12.42 FEET OF SAID LOT 3 EXTENDED SOUTH IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 AND THE WEST 15.70 FEET OF LOT 9 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR

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STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED LOTS AND WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; ALSO

LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF) WHICH LIES WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 (EXCEPT THE EAST 69.51 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF AND EXCEPT THAT PART LYING WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH), ALL IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING WEST AND NORTH WEST OF SAID LOT 1, LYING EAST AND NORTH EAST OF SAID LOT 28, LYING NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 28 EXTENDED EAST AND OF LOT 1 EXTENDED WEST; AND LYING SOUTH OF THE NORTH LINES OF LOT 28 EXTENDED EAST AND LOT 1 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, 3 AND 4, TAKEN AS A TRACT, BEING ALSO DESCRIBED AS FOLLOWS:

PART OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, AND PART OF BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH FIRST NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 5618563, AND THE PLAT OF WHICH SECOND NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 6531924 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) RECORDED AS DOCUMENT NUMBER 5618563; THENCE WESTERLY ON THE NORTH LINE OF LOTS 1 THROUGH 10 INCLUSIVE AS DESIGNATED UPON SAID PLAT, A DISTANCE OF 263.90 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 25 MINUTES 59 SECONDS FROM THE PREVIOUS LINE ALONG THE WEST LINE OF SAID LOT 10 AND ALONG THE WEST LINE OF LOT 28 IN BLOCK 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) RECORDED AS DOCUMENT NUMBER 6531924, A DISTANCE OF 157.04 FEET TO THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 28; THENCE EASTERLY AT A CLOCKWISE ANGLE OF 90 DEGREES 32 MINUTES 02 SECONDS FROM THE PREVIOUS LINE ALONG THE NORTH LINE OF THE SOUTH 16.00 FEET OF LOTS 28 AND 1 IN SAID BLOCK 1, A DISTANCE OF 263.88 FEET TO THE EAST LINE OF LOT 1 IN SAID BLOCK 1; THENCE NORTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 28 MINUTES 19 SECONDS FROM THE PREVIOUS LINE, ALONG THE EAST LINE OF LOT 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) AND ALONG THE EAST LINE OF LOT 1 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5, A DISTANCE OF 156.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX I. D. 56-0900030

PAD: 1546 North CENTRAL AVENUE
CHICAGO, IL