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Doc#: 0923334022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2009 09:20 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Kelli Cunningham (405) 236-0003
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Anderson, McCoy & Orta PC 100 North Broadway Suite 2600 Oklahoma City, OK 73102 AMO File No: 1927.127(Orig No. 1927.127)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # # 0021171976 filed 10/24/2002; Cook County, IL	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects Debtor or Secured Party of Record. Check only one of those boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6A or 6B, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name To be deleted in item 6a or 6b.

ADD name: Complete item in 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION: (DEBTOR)

6a. ORGANIZATION'S NAME
5600 FULLERTON CORP., an Illinois corporation

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS 209 South LaSalle Street, Suite 300	CITY Chicago	STATE IL	POSTAL CODE 60604	COUNTRY USA
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

*Secured Party address: 1055 10th Avenue SE, Minneapolis, MN 55414

Property Address: NWC West Fullerton Avenue & North C, Chicago covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME
WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION-LEHMAN BROTHERS-BANK OF AMERICA COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-C2*

10. OPTIONAL FILER REFERENCE DATA
2301998C2 WALGREENS PHARMACY (CHICAGO)

E
S-1
M-10
P-2
AT

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Exhibit "A"

[Legal Description of Property]

A TRACT OF LAND IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SECTION 29 WITH THE EAST LINE
OF SAID SECTION; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29, A
DISTANCE OF 255.15 FEET; RUNNING THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH
LINE OF SAID SECTION, A DISTANCE OF 297.93 FEET; RUNNING THENCE RUNNING SOUTH, A
DISTANCE OF 255.15 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID
SECTION, WHICH IS 297.95 FEET (MEASURED ALONG THE SOUTH LINE OF SAID SECTION)
WEST OF THE POINT OF BEGINNING; RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID
SECTION, A DISTANCE OF 297.95 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTH 50
FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office