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Doc#: 0923640075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2009 12:10 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-09-15807 (CFC)

ASSIGNMENT OF WORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _________, party of the first part, io: and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP, all interests in and under that certain Mortgage dated 10/18/2006 executed by Abel Cordova and Emma Cordova a/k/a Emma M. Cordova

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countywide Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/9/2006 as Document Number 0631349043 and which Mortgage covers the following described property, to-wit:

THE EAST HALF OF LOT 25, ALL OF LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 5 IN FREDERICK H. BARTLETT SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 2 File #14-09-15807

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Commonly known as:

3718 W. Marquette Road

Chicago, IL 60629

PIN 19-23-131-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITHESS WHEREOF, Salu p	•			0 ,
	sted by its	PRESIDENT	and	l its corporate seal
affixed hereto this $\underline{27}$ day of $\underline{(}$	pily /	20 <u>69</u> .		
Mortgage Electron's Registration	Systems, Inc. as	Nomined for Co	untrywide Ban	k, N.A.
By: K. Rue	Attest:			
Rhoena Rice - Vice President	Melisse	l Viveros - Vi ce P	resident	
STATE OF Texas	SS			
COUNTY OF Tarrant	0/			
I, Buy (a Blazand and and and and and and and and and	, the undersig	ned Notary Publ		certify that on to me to be the
Authorized Signatory of the corpo				•
acknowledged said instrument to				
uses and purposes therein mention	ned, and on oath s	tated that he wa	e authorized to	execute said
instrument.			0.	
GIVEN under my hand and Seal t	this $\frac{27}{2}$ day of	Jily	, 20 <u>0 Ĵ</u> .	
Brew Cas 1 sat	1 _)
Notary Public	SEAL	1 1 10 S	KAY BOTZER	15
			c, State of Texas nission Expires	'Co
	1 3	Manifelia Augus	112, 2009	C

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-15807

BOX 70

DOCUMENT CONTROL DEPT.