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Doc#: 0923640148 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/24/2009 04:01 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-025229

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF.

-VS-

RANDY COVINGTON; JUANITA F.
COVINGTON; UNKNOWN OWNERS AND NONRECORD CLAIMANTS

DEFENDANTS

NO

09 C H 2 9 5 5 9

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ________, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Randy Covington

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Randy Covington and Juanita F. Covington to American States Mortgage, Inc. and recorded April 28, 1994 as Document No. 94381217, Loan Modification Agreement recorded September 16, 2004 as Document No. 0426006060, Loan Modification Agreement recorded April 9, 2008 as Document No. 0810008066, in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 2 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 14 FEET OF LOT 3, IN BLOCK 5, IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as 8204 South Ridgeland Avenue, Chicago, IL 60617

Permanent Index No.: 20-36-120-041

Parties against whom foreclosure is sought: 3.

Randy Covington; Juanita F. Covington; Unknown Owners and Non-Record Claimants

- The following reformation is sought: 4.
 - a) The Assignment of Mortgage recorded on October 24, 1996 as Document No. 96-811374 contains an inadvertent error in the legal description. The legal description on the Assignment of Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Assignment of Mortgage is:

LOT 2 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 14 FEET OF LOT 3, IN BLOCK 5, IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHON MAVENUE, IN COOK COUNTY, ILLINOIS. SUNX CONTRO

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigal Ortiz

, 2009. Clarks Office

Notary Public

OFFICIAL SEAL DEREK J. LEJCAR Notary Public - State of Illinois My Commission Expires Oct 30, 2012