Doc#: 0923655006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2009 11:23 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 50309-4600 Prepared By: PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUIT 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2311 W SCHAUMBURG RD, SCHAUMBURG, 11 C0194 does hereby grant, sell, assign, transfer and convey unto LELLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is ... PO BOX 5137, a certain Mortgage dated JULY 06, 2009

50306-5137 DES MOINES.

, made and executed by

CHRISTY CVETAN, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

SEE ATTACHED LEGAL DESCRIPTION

upon the ollowing described property situated in County, State of Illinois:

> ರ್ಷ. ರ & Warner Title Services, Inc. 1350 E. Touhy Avenue, 360W Dos Plaines, IL 60018

Parcel ID#:06223030361302

Property Address: 12 TAYLOR CRT, STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY FIVE THOUSAND ONE HUNDRED (\$ ******155,138.00)

THIRTY EIGHT AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0923655005) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0098020357 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 -995W(IL) (0109) 11/97

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



M Bwog - 1052

0923655006 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 06, 2009

PERSONAL MORTGAGE GROUP, LLC

Witness	By: (Assignor)
Witness	(Signature) RYAN PËARSON V.P. LOAN DOCUMENTATION
Attest	
Attest Seal:	
State of ILLINOIS County of DUPAGE This instrument was acknowledged before	me on JJLY 06, 2009
RYAN PEARSON V.P. LOAN DOCUMENTATION	of
as PERSONAL MORTGAGE GROU	IP, LLC
	OFFICIAL SEAL
-995W(IL) (0109)	Page 2 of 2 ZORICA JOVANOVIC NOTARY PUBLIC, STATE C., ILLINOIS

0923655006 Page: 3 of 3

Escrow File No.: BW09-1052 UNOFFICIAL COPY

EXHIBIT "A"

BUILDING 41 UNIT 6 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO HER EMENT.

OR COLLAND CLORAGE OFFICE TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ECEMENTS, IN COOK COUNTY, ILLINOIS.