## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

174/mcs # 4217492



Doc#: 0923604115 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2009 01:29 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED MAY

18, 1982 AND KNOWN AS TRUST NUMBER 1-1021

(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the \_\_5th\_\_day of \_May \_\_2002 \_\_, and recorded in the Recorder's Office of \_Cook \_\_ County, in the State of Illinois, in book N/A of records, on page N/A as document No.\_\_0020786067/0020786066 \_\_ to the premises therein described as follows, situated in the County of \_\_Cook \_\_, State of Illinois, to wit:

LOT 51 IN WEDGEWOOD ESTATES UNIT III, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LINOFFICIAL COPY
PRIOS BANK + TRUST CONDANY  ADDRESS OF PROPERTY:  HALL TO:  MAIL TO:  MALL T
Permanent Real Estate ir dex Number(s): 27-11-208-018
Address (es) of premises: 14+04 S. EYNSFORD DRIVE, ORLAND PARK, IL 60462
Witness under hand, this _5th_day of August , 2009 .
This instrument was prepared by:  Subarban Pank and Trust Company (NAME)  372 N. Wood Dale Pd. Wood Dale Illipsis 60101
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
STATE OF: ILLINOIS COUNTY OF: DU PAGE  ss.
I, Mary Lou Craig a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joanne Realmuto Assistant Vice President, and Benny Scianna, Loan Review Officer
, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have
signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set forth.
"OFFICIAL SEAL" MARY LOU CRAIG Notary Public, State of Illinois My Commission Expires 10-10-2010  Yang, #1000675  Given under my hand and seal this5thday of August ,2009 .  Why Commission Expires 10/10/10  We Commission Expires 10/10/10