

# UNOFFICIAL COPY



Doc#: 0923608192 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2009 11:57 AM Pg: 1 of 2

617170  
7, 2009

Return To: **JAMES F. MESSINGER & CO., INC.**  
5161-67 W. 111TH STREET  
ALSIP, IL. 60803

Prepared By: **DEBORAH A. DUDEK**

## ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5161-67 W. 111TH STREET, ALSIP, IL. 60803**  
does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its  
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,  
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated  
made and executed by

**JOHN J. PRENDERGAST, JR., DIVORCED AND NOT SINCE REMARRIED**

**JAMES F. MESSINGER & CO., INC.**

to and in favor of

upon the following described

property situated in **COOK** County, State of Illinois.

**LOTS 23 AND 24 IN BLOCK 3 IN FIRST ADDITION WEST 79th STREET GARDENS, A SUBDIVISION OF PART  
OF THE WEST TWO THIRDS OF LOT 2 IN THE SUBDIVISION OF LOT 8 IN THE ASSESSOR'S DIVISION OF THE  
NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

**PERMANENT TAX NO: 19-32-112-017-0000 & 19-32-112-018-0000**

Parcel ID#: **19-32-112-017-0000 & 19-32-112-018-0000**

Property Address: **8149 MERRIMAC AVENUE, BURBANK, ILLINOIS 60459**

such Mortgage having been given to secure payment of **SIXTY THOUSAND AND NO/100** (\$ **60,000.00** )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
at page (or as No. **0922246086**) of the

Records of **COOK** County, State of Illinois, together with the note(s) and obligations  
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage.

MIN: **100025500001907276**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

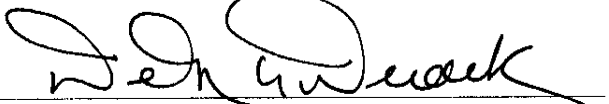
VMP-94(IL) (03081)

8/03


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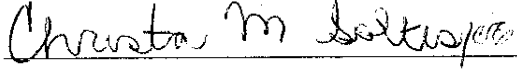
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 3, 2009**

  
Witness **DEBORAH A. DUDEK, ASST. SECRETARY**

(Assignor)

  
Witness **CHRISTINE J. ERHARDT**

By:   
**CHRISTA M. SOLTIS**(Signature) **VICE PRESIDENT**

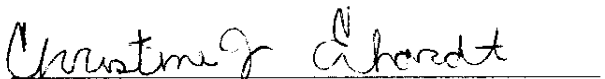
Attest

Seal:

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF August, 2009

  
NOTARY PUBLIC

