

UNOFFICIAL COPY



Prepared By: Cynthia Bowles  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0923617037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2009 01:33 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 17, 2009

Loan#: 0055304547  
Invoice#: E1377821  
CostCenter#: USR  
Package#: 75911547  
Document#: 859183

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LAUREL BURMAN / DOUGLAS BURMAN to CHARLES SCHWAB BANK MORTGAGEE, dated August 12, 2008 and filed for record August 25, 2008 as Document Number 0823817023 for Loan Amount of \$220000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON \_\_\_\_\_ AS DOC # \_\_\_\_\_, BOOK/PAGE # \_\_\_\_\_

PIN: 05-32-201-050-0000

THE FOLLOWING DESCRIBED REAT ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE WEST 53-1/2 FEET OF THE EAST 103-1/2 FEET OF LOT 49 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 2307 LAKE AVE WILMETTE, Illinois 60091

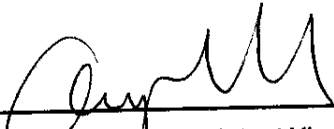
Property of Cook County Clerk's Office

K  
P-J  
S-Y  
S-C  
M-N  
J-W

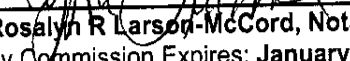
# UNOFFICIAL COPY

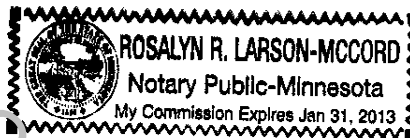
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE  
SERVICES as limited power of attorney for CHARLES  
SCHWAB BANK

By   
Alyssa Maloney, Assistant Vice President

On August 17, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Rosalyn R. Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013



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1427 8/14/2009 75911547/1

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