# **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MB Financial Bank, N.A., a national Banking Association, as successor in interest to OAK BROOK BANK, an Illinois Banking Corporation, as Trustee/Mortgagee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does bereby REMISE, CONVEY, AND QUIT-CLAIM



Doc#: 0923633029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2009 09:33 AM Pg: 1 of 2

UNTO SONO WEST, LLC AN LLINOIS LIMITED LIABILITY COMPANY (the "Borrowers") of the County of COOK and the State of Illinois all the rights, line, interest, claims or demands whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, A.S. IGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT dated JUNE 14, 2007 and registered/recorded JUNE 25, 2007 in the Recorder's Office of Cook, in the State of Illinois as Document Number 0717622047; against the following premise: as legally described below:

Property Address:

860 West Blackhawk Street, Unit 2207, Chicago, Illinois

### THIS IS A PARTIAL RELEASE DEED SEE ATTA, HED SCHEDULE "A"

All remaining parcels provided as collateral to MB Financial Bank, N.A. pursuant to the Mortgage shall remain as security for all outstanding loan obligations of the Borrowers, and such remaining parce's shall remain subject to all terms and conditions under the Mortgage and Assignment. Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said MB Financial Bank, N.A. has caused these presents to be expected by its Vice President this August 7, 2009

MM SCOTT

Molly Oelerich, Vice President

STATE OF ILLINOIS

SS.

County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Molly S. Dele ich, Vice President of MB Financial Bank, N.A. a National Banking Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me on this day in person and acknowledged that they signed and dolivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th Day of August, 2009.

Notary Public

AFTER RECORDING MAIL TO:

Chicago Title Insurance Company Attn: Daniel J. Johnson 171 N. Clark Street, 3<sup>rd</sup> Floor Chicago, IL. 60601

OFFICIAL SEAL
ROSE MARIE THOMAS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Exp. May 1, 2011

This instrument was prepared by: Rose Marie Thomas @ MB Financial Bank 6111 N River Road Rosemont, IL 60018



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### **LEGAL DESCRIPTON**

#### PARCEL 1:

UNIT 2207 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RICAT TO THE USE OF PARKING SPACES P-151 AND P-152, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID.

#### LOT/ADDRESS/PIN

Unit# **Address** 860 W. Blackhawk St. 2207

Town, State Chicago, IL

Zip Code

2000 Clarks Office Pin 17-05-214-010-0000 17-05-214-011-0000 17-05-214-012-0000

**RE:** Order Number: 1401 008470829