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Doc#: 0923635108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2009 02:21 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #2000200996 File # 14-09 22267 (SAM)

ASSIGNMENT OF MCPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Home 123 Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE8, all interests in and under that certain Mortgage dated 7/21/2009 executed by Ruby Ervin and Daunea Allen

Grantor(s), to Home123 Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on as Document Number 0618826226 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 11 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 102 FEET OF THE SOUTH 10 ACRES OF THE NORTH 30 ACRES OF SAID WEST 1/2 OF NORTH WEST QUARTER OF SECTION 21) IN COOK COUNTY, ILLINOIS

BOX 70

Pg. 1 of 2 File #14-09-22267

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Commonly known as:

16147 S. Emerald Ave

Harvey, IL 60426

PIN 29-21-108-016-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said part	y of the fir	rst part has cause	ed this instrur	nent to be signed by its
A. V. P. and attested				and its corporate seal
affixed hereto this 30 day of Ju	14	, 20 <u>0</u> 9		
TI 100 G	,	_		
Home 123 Gorporation, By Saxon	Mortgage	, Services Inc. Fact	•	
By: C/M/WWW	Attest:			
JOHN COTTYPELL			·	
ASSIStant ville president				
STATE OF TX	C SS	2		
COUNTY OF TAYYANT		/		
	1			
112 11 610		(,		
	$_{\tt}$, the unde	ersigned Notary l		
John Cottrell / and			-	known to me to be the
Authorized Signatory of the corporat			~	· ·
acknowledged said instrument to be		•		•
uses and purposes therein mentioned instrument.	i, and on oa	ath stated that he	v as autnoriz	zed to execute said
msu umem.		_	(0,	
GIVEN under my hand and Seal this	3/L day o	f July	, 20 <u>09</u> .	
The !		,	,	0,
Notary Public	SEAL			U _x
Notary Paolic	SEAL			
		ANGELO DUPON N Notary Public, State		Office
		My Commission I	Expires .	CV
	The of the trees	October 10, 2	2012	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-22267

BOX 70

DOCUMENT CONTROL DEPT.