David David SOOLX

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WARRANTY DEED Statutory (Illinois)

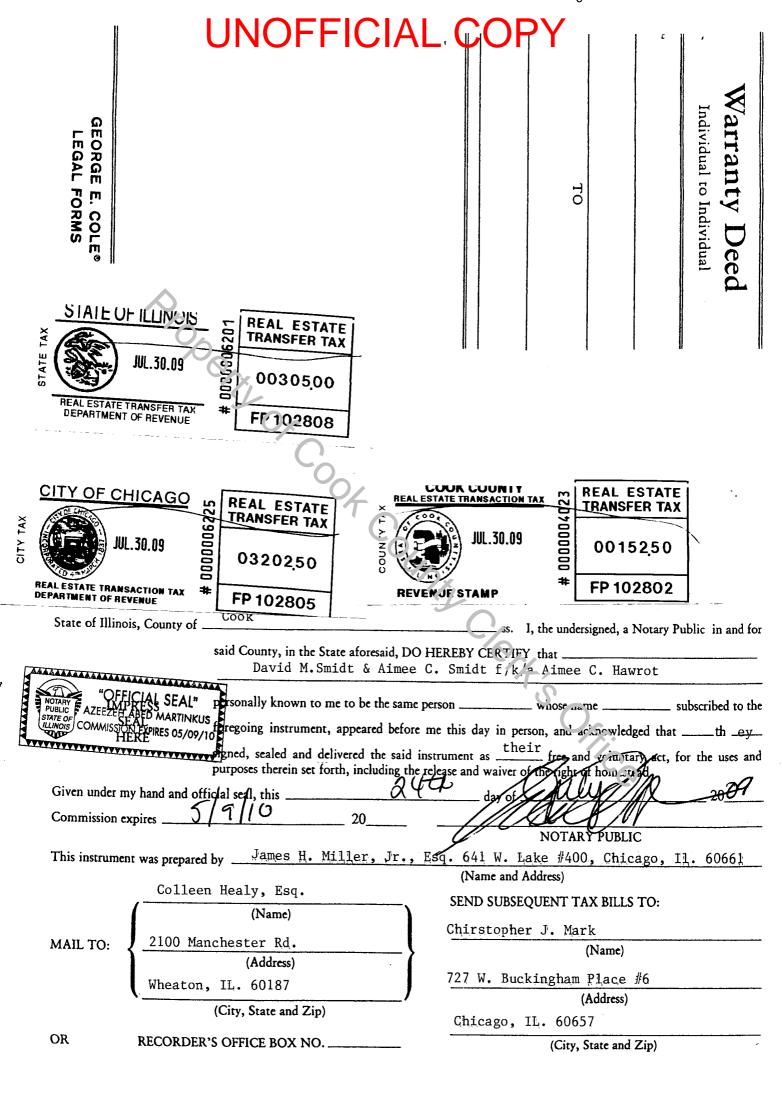
Doc#: 0923741009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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Cook County Recorder of De	eeds	
Date: 08/25/2009 09:52 AM	Pg:	1 of 3

	ness for a particular purpose.
	M. Smidt & Aimee C. Smidt f/k/a Aimee Lot, 727 W. Buckingham Place, #6, Chicago, IL. Above Space for Recorder's use only
)	THE GRANTCK 60657
	of theofChicagoCounty ofState ofIllinois for and
\mathcal{S}	in consideration of (\$10.00) ten and no/100 DOLLARS, and other good
9	and valuable considerations in hand paid,
\vec{x}	CONVEY and WARR/INI to
101/01/01 101/01/01	Christopher J. Mark 3130 N. Lake Shore Drive, #1009, Chicago, IL. (Nan, and Address of Grantee) 60657
2, 2,	(Page) and Address of Grance) 00037
	the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
	Legal description attached hereto as Ernibit "A"
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
	SUBJECT TO: convenants, conditions, and restrictions of record,
	Document No.(s);
	Document Ivo.(s),
	; and to General Taxes for 2008 and subsequent years.
	Permanent Real Estate Index Number(s): 14-21-309-072-1040 & 14-21-309-072-1006
	Address(es) of Real Estate: 727 W. Buckingham Place #6, Chicago, IL. 60657
	Dated this day of, 20
	(SEAL) SEAL) (SEAL)
	PLEASE David M. Smidt Aimee C. Smidt f/k/a Aimee C. Hawrot

BOX 334.



0923741009D Page: 3 of 3

STREET ADDRESS: 727 WBUCKINGHAM PLACE CIAL CONTT 6/P-

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-309-072-1006

LEGAL DESCRIPTION:

UNIT 6 AND P-8 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MC CONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT DED ERCENT.

COOK COUNTY CORKS OFFICE 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.