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Doc#: 0923746021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2009 12:25 PM Pg: 1 of 3

THIS INDENTURE mide this 11 m day of August, 2009 between AURORA LOAN SERVICES LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and MIROSCAW KRANSKI. (GRANTEE'S ADDRESS) 10073 LINDA LANE, DES PLAINES, Il inois 60016

WITNESSETH, that the said party or the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration it hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the 30 and of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County or _ _ and State of Illinois known and described as follows, to wit: THOREMORE GULTEN

LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 09-09-403-068-1628 Address(es) of Real Estate: 100073 LINDA LANE, DES PLAINES, Linnois 50016

Together with all the singular and hereditaments and appurtenances thereur, it clonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and as signs forever.

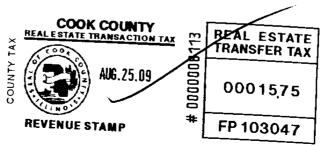
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

> Property not located in the corporate limits of the City of Des Plaines, Deed or Instrument not subject to transfer tax.

S. Mour 8/14/09
City of Des Plaines

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		JEFICIA		
In Witness name to be sig and year first a	ned to these presents by its		, and attested by its _	reunto affixed, and has caused its, the day
BY: SELECT F/K/A F	AN SERVICES LLC F PORTOFOLIO SERVICAIRBANKS CAPITAL CORNEY IN FACT	CING, INC.	LIO SEALURINA DI 1989	
By; Cheryl D	GRUEGER, DOC. CONTROL O	FFICET WHILE	SEAL S	
STATE OF U	UTAH, COUNTY OF SAI	T LAKEss.		
signed person appeared befor their free and therein set for	nally known to me to be the re me this day in person and voluntary act, and as the freth.	same person(s) whose not severally acknowledged and voluntary act and of	ame(s) are subscribed that they signed and	REBY CERTIFY, that the to the forgoing instrument, delivered the said instrument as on, for the uses and purposes
Given under n	ny hand and official seal of	JUI EE METTERS 5'60 Sp. Wahiquist Lane Murray, Utah 84123 My Comitission Expires	August 2009	<u>Nettles</u> (Notary Public)
Prepared By:	Renee Meltzer Kalman 20 N. Clark St. Suite 245 Chicago, Illinois 60602	STATE OF LITAN		
Mail To:	VD ANCVI		1/2	
MIROSTAW 10073 LINDA DES PLAINE			FILLINGIS E	REAL ESTATE TRANSFER TAX
Name & Addr MIROSTAW 100073 LIND		STATE TAX	AUG 25:09 0000	0003150
	S, Illinois 60016	BEAL ESTATE DEPARTMEN	TRANSFER TAX ##: T OF REVENUE	FP 103036



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UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000

000646789

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SCHEDULE A (CONTINUED)

YOUR REFERENCE: 10073 LINDA LN. # 2S

JMT

COMLC06 7/97 wlp

EFFECTIVE DATE: May 19, 2009

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 10073-2S IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVE'S IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010170969, AND CERTIFICATE OF CORRECTION d 20, WITH IN

OF COOK COUNTY CLOTHER OFFICE

OFFICE RECORDET MARCH 20, 2001 AS DOCUMENT NUMBER 0010220432, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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