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Doc#: 0923747025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/25/2009 09:07 AM Pg: 1 of 3

THIS INDENTURE, made this of July, 2009 between First Bank, a corporation created and existing under and by virtue of the laws of the State of Missouri and duly authorized to transact business in the State of Illinois party of the first part, and Michael Chowaniec.

(GRANTEE'S ADDRESS) 7548 Bank St., Justice, Illinois 60458

WITNESSETH, that the said party of the first part, for and in consideration of the sum of ten (10) dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

NONHOMESTEAD PROPERTY

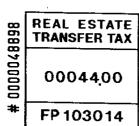
SUBJECT TO: Existing General Taxes, conditions, restrictions of record. I reperty sold in "As Is" condition

Permanent Real Estate Index Number(s): 18352000261003 Address of Real Estate: 7900 S. 83rd Ct., Unit 3, Justice, Il 60458

Together with all the singular and hereditaments and appurtenances thereunto belonging, c. in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either is law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part. for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.









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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Sr. Vice President, the day and year first above written.

First Bank

hull Mahnuccel dith A Schmersahl



STATE OF MISSIOURI, COUNTY OF ST. LOUIS ss.

I, the undersigged, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Judith A Schmersahl is personally known to me to be the Sr. Vice President of First Bank, and personally known to me to be the same pe so I whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of July 2009.

SOM CO

LINDA PAULS Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires: Sept. 25, 2012 Commission # 08386139

EXEMPT UNDER PROVISIONS OF PARAGRAPH **SECTION 31 - 45,**

REAL ESTATE TRANSFER TAX LAW

DATE:

Signature of Buyer, Selici or Representative

Prepared By:

Timothy B. Morgan 20438 Ashford Circle

Mokena, IL 60448

Mail To:

DAVID DILLEFF 1936 W 87 ST JUSTICE DL 60458

Name & Address of Taxpayer:

Michael Chowaniec 7900 S. 83rd Ct., #3 Justice, Illinois 60458

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ORDER NO.: 1301 - 004397593 ESCROW NO.: 1301 - 004397593

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STREET ADDRESS: 7900 SOUTH 83RD COURT UNIT 3

CITY: JUSTICE

ZIP CODE: 60458

COUNTY: COOK

TAX NUMBER: 18-35-200-026-1003

Exhibit "A"

LEGAL DESCRIPTION:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERC. NTAGE INTEREST IN THE COMMON ELEMENTS IN 7900 SOUTH 83RD COURT CONDOMINIUM AS DELINE. TED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003001, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.