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FS File No.: 09-016440

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0923757049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/25/2009 12:30 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration System, Inc., as

Nominee for First National Bank of Arizona has hereby sold, assigned and
transferred to JPMorgan Chase Bank, National Association its successors and
assigns, all right, title and interest in and to a certain mortgage executed by Luis
Villanueva to Mortgage Electronic Registration System, Inc., as Nominee for First
National Bank of Arizona, dated March 23, 2007, and recorded on April 6, 2007
as Document No. 0709626179 in the Cook County Recorder's Office, in the
State of Illinois, conveying the property known as:

LOT 208 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1929 AS DOCUMENT 10468352 IN COOK COUNTY, ILLINOIS.

Commonly known as 2606 North Major Avenue, Chicago, IL 60639

Permanent Index No.: 13-29-413-038

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

0923757049 Page: 2 of 2

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Mortgag for First	e Electronic National Bai	Registration S nk of Arizona and Attest:	System, Inc., as Nominee
STATE OF Florida Vid	President	,	Barbara Hindman Vice President
COUNTY OF <u>Duval</u>)		
I,	response red before ment as their d that the se toration by the	ectively of esubscribed in e, and acknow free and volur eal affixed to th I that said instrict e authority of it	vledge that they signed ntary act for the uses and e foregoing instrument is ument was signed and is Board of Directors.
WENDY MCEWEN Notary Public - State of Florida My Comm. Expires Jan 14, 2013 Commission # DD 851748NC	ary/Public ir commission		
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX		. 3	PHS OFFICE

smg

Cook County Recorder/Box: 254