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Doc#: 0923757021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2009 12:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Mail To
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.020580

Cook County

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09.620580

Prepared by: Maria Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
87909
Attorney Code: 00634

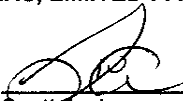
ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 31ST day of JANUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP**, its successors and assigns, ("Assignor) to **HSBC BANK USA N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST 2007-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: **BRENDA GALLOWAY**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP**
Amount: \$144,000.00
Document Date: **SEPTEMBER 25, 2006** Date Recorded: **OCTOBER 16, 2006**
Document/Instrument/Entry Number: **0628905151**
PIN: **10-21-119-099-1035**
Property Address: **8541 LOTUS AVENUE #817, SKOKIE, IL**
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 4TH day of MAY, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL
PARTNERS, LIMITED PARTNERSHIP**

BY: 
NAME: **Scott Anderson**
TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 4TH day of MAY, 2009, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP**, on behalf of the bank. He is personally known to me.



Notary Signature

MIN: 100265600005127506

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: **NOV. 29, 2011**
BONDED THRU ATLANTIC BONDING CO., INC.

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 817 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1 IN SKOKIE MANOR HIGHLANDS, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION AFORESAID: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG THE SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NOW LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON A LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 6 AFORESAID, THROUGH A POINT ON THE WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT, 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING EXCEPT THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) AS PER DOCUMENT 184763241 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 29213 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19574555; TOGETHER WITH AN UNDIVIDED 2.15% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

Pin No. 10-21-1199-099-1035