

Doc#: 0923703034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/25/2009 01:21 PM Pg: 1 of 2

UNITED STATES OF AMERICA

RELEASE DEED

In America, we find a few instances wherein a mortgage or other instruments cause for a release of the mortgage.

7000-08 S. CHAPTEL CHICAGO, IL 60649 NO. 0614308028 EXECUTED- MAY 11, 2006 WASHINGTON MUTUAL

Trust No.

1230 N. MILWAUKEE CHICAGO, IL 60642

Date: MAY 23, 2006

The mortgage of this lending compary is acceptable a lost of the mortgage claim under the United States of America mortgage release act, given said Time to these powers are invested in the United States under the bylaws (1908 141 App) of America.

The amount of loan \$252,000.00

All interest of the following described Real Estate situated in the County of Cook State of ILLINOIS.

Hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the United States. SUBJECT TO: General Real Estate Taxes not due and payable as of the date hereof; Public and utility elements; Special Government assessment; w.confirmed taxes or assessments, if any.

PERMANENT REAL ESTATE INDEX NUMBER: 20-24-421-024-1001, 20-24-421-024-1002, 20-24-421-024-1003, 20-24-421-024-1004, 20-24-421-024-1005, 20-24-421-024-1006, 20-24-421-024-1007, 20-24-421-024-1008, 20-24-421-024-1009, 20-24-421-024-1010, 20-24-421-024-1011, 20-24-421-024-1012, 20-24-421-024-1013, 20-24-421-024-1014, 20-24-421-024-1015, 20-24-421-024-1016, 20-24-421-024-1017, 20-24-421-024-1018, 20-24-421-024-1019, 20-24-421-024-1020, 20-24-421-524-1021, 20-24-421-024-1022, 20-24-421-024-1023, 20-24-421-024-1024, 20-24-421-024-1025, 20-24-421-024-1026

200

A.P.N

Dated This

—**(**₽

777

Gives under my Head and Seal Commission Expires

OFFICIAL SEAL
DEVERRA BEVERLY
Notary Public - State of Illinois
My Commission Expires Dec 02, 2010

UNIXED STATES RELEASE OFFICER

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Prepared By: UNITED STATES RECEIVERS CARETAKERS ASSN.

MAIL IN CARE OF UNITED STATES RECEIVERS CARETAKERS ASSN: 211 E. 79TH STREET CHICAGO, VIL. 60619

BM

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UNOFFICIAL COP

The following is a copy of a Legal Description Record held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 20 - 24 - 421 - 024 - 1001 - 1096

Legal Text: 7000 08 S. CHAPPEL CONDOMINUM PER DECLARATION DGC #0703315094:

COMM.
ION OF 1.
OUTHEAST 1.

Evice \$5.00 LOTS 23 AND 24 IN BLOCK 1 IN COMMISSIONER'S PARTITION, BEING A SUPDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF

Sec: 24 Twn: 38 **Rng:** 14

Lot: 23 & 24 Blk: OL:

Init

County Clerk Map Dept