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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 2ND day of MARCH 2009,

Made by <u>TIMOTHY GRACE AND MICHELLE</u> <u>GRACE, HUSBAND AND WIFE</u> 9-223784154

Doc#: 0923704164 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/25/2009 01:31 PM Pg: 1 of 3

Above Space for Recorder's Use Only
Please Record and Return To:
Great Lakes Credit Union
Attn: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

To GREAT LAKES CREDIT UNION

And recorded as document No.0911957153 in Book ____ at page ____ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED EXIBIT "A".

Permanent Real Estate Index Number(s): 10-33-310-001

Address(es) of premises: 6715 NORTH ALGONWUIN AVENUE CHICAGO ILLINGS 60646

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 17TH of AUGUST 2009.

_(SEAL)

Richard Edwards, Great Lakes Credit Union

(SEAL)

Andrea Jordan, Great Lakes Credit Union

SPANIO

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STATE OF ILLINOIS	ss.
COUNTY OF LAKE	
"OFFICIAL SEAL" ROBERT A. GLASS NOTARY PUBLIC, STATL OF ILLINOIS	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this <u>17TH</u> day of <u>AUGUST 2009</u> .
	Notary Public
	X
	Commission expires
This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064	
Mail to: Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 6006	
Colhing Clark	

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EXHIBIT "A"

LOT 11 IN BLOCK 22 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF OF LOT 28, ALL OF LOT 39, WEST OF ROAD; ALL OF LOT 40, 41, 42, 43 AND 44, THE SOUTHWEST QUARTER OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF CHICAGO, WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAIL ROAD AND EXCEPT ALSO THE 100.00 FEET RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST, PAUL RAIL ROAD), IN COOK COUNTY, ILLINOIS, RECORDED MARCH 1, 922, DOCUMENT NUMBER 7414775.

FOR INFORMATION CNLY. 10-33-310-001
6715 NORTH ALGONQUIN AVENUE, CHICAGO IL 60646