## **UNOFFICIAL COPY**



Doc#: 0923705074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2009 10:53 AM Pg: 1 of 3

### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fl. Countrywide Home Loans Servicing LP

**PLAINTIFF** 

Vs.

Richard Simmons a/k/a Richard A. Simmons; David Simmons a/k/a David E. Simmons a/k/a David E. Simmons, Jr.; Lillian Simmons a/k/a Lillian B. Simmons a/k/a Lillian Butler; United States of America; Capital One Bank (USA), N.A. f/k/a Capital One Bank; American Ambassador Casualty Company a/s/o Harry Freeman; Unknown Owners and Nonrecord Claimants DEFENDANTS

OCH28021

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certain that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property at the dots are described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.

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(iii) The names of the title-holders of record are as follows:
Richard Simmons a/k/a Richard A. Simmons
David Simmons a/k/a David E. Simmons a/k/a David E. Simmons, Jr.
Lillian Simmons a/k/a Lillian B. Simmons a/k/a Lillian Butler

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(iv) The legal description is:

THE SOUTH 20 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1 TO 5 OF J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 16-20-229-025** 

(v) The common address or location of the property is:

1512 S. 57th Avenue Cicero, IL 60304

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Richard Simmons a/k/a Richard A. Simmons David Simmons a/k/a David E. Simmons, Jr. Lillian Simmons a/k/a Lillian 2. Simmons a/k/a Lillian Butler

b) Mortgagee: Bank United of Texas, FSB

- c) Date of mortgage: 12/8/1992
- d) Date and place of recording: 12/14/1992

-OUNTY CLORY Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 92939124

SIGNATURE:

Attorney/of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-21846

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP fka
Countrywide Home Loans Servicing LP
PLAINTIFF

Case No. 0901728021

v.

Richard Simmons a/k/a Richard A. Simmons; et. al

DEFENDANT

NOTICE OF FILING PURSUANT TO

PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 08/10/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-21846

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, of delivery to the above-entitled address on	ertify that a copy of	this notice was served by hand -
	By:	