Doc#. 0923708159 fee: \$50.00

Atte: 08/25/2009 10 24 AW/Pg: 1 of 3

Cack County Recorder of Deeds

*RED BY

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0002804422 YUKA OHNO PO Date: 08/21/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

YUKA OHNO A SINGLE PERSON

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>September 29, 2003</u> calling for the original principal sum of dollars (<u>\$322,700.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0332434094</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, niore particularly described as follows, to wit:

637 W WRIGHTWOOD AVE APT 3W, CHICAGO IL 60614

Tax Parcel No. 14-28-313-058-1008

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>August</u>, <u>2009</u>.

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

By

WENDY HAIRE
Its MORTGAGE OFFICER

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0002804422 YUKA OHNO

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of August, 2009, personally appeared W':NDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument. O)r Coo

Witness my hand and Notarial Seal

Notary Public

SSI.

ORGANICA

ORGANICA JAMÉS PASSMORE, JR.

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YUKA OHNO 0002804422 PO Date: 08/21/2009

LEGAL DESCRIPTION

UNITS 3-W AND P-1-IN THE WRIGHTWOOD PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOT 12 IN COUNTY CLERKS DIVISION OF OUTLOT D IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUFVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95313970, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON & LEMENTS, IN COOK COUNTY, ILLINOIS.